

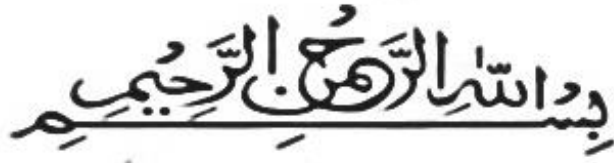
Basic Diagram of Complete Deen Islam

Author

**Muzaddid-e-azam and Naybe Rasul
Hazrat Maulana Muhammad Hatem Ali (Rh)**



**Translated By
Assoc. Prof. Dr. SM Shirazi**



**With the help of attractive diagram
Very easiest way
Holy Quran and Complete Deen Islam
Basic Education**

**Author:
Muzaddid-e-azam and Naybe Rasul
Hazrat Maulana Muhammad Hatem Ali (Rh)**

**Preaching and Education of Deen Islam based on simple question and answer
the authors are the *Khalifa*, Naybe Rasul and son of Muzaddid-e-azam (Rh)**

**Allama Shah Muhammad Abdul Wahid (Rh)
&
Allama Shah Muhammad Abdush Shakur (Rh)**

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Easiest way learning about Basic education of holy Quran and Complete Deen Islam using simple diagram

Available at

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[Obtained Khalifa Title based on Tasauf
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**Dudhal Madrasha, Barisal
Bangladesh**

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Preface

Hazrat Maulana Muhammad Hatem Ali (Rh)

A great Islamic scholar Hazrat Maulana Hatem Ali (Rh) was born in 10 Muharram 1301 Hijri at Bakerganj district of Bangladesh and passed away 2nd Jamadius Sani 1396 Hijri. There are thousands of Islamic books in the world. But as a syllabus of Islam no academic institution or organization are teaching and disseminating that knowledge. Hazrat Maulana Hatem Ali (Rh) also didn't know about complete Deen Islam at the beginning of his education life. He was the student of Hazrat Maulana Muhammad Abu Bakar Siddik (Rh), *Furfura*, India. With the blessing of Allah (SWT) and special guidance of his teacher, he studied and obtained vast knowledge about Quran, Hadith, different ancient *Tafsir* and Islamic books like Shami Kitab, Ehyao Ulumuddin, Mazakul Arefin, Zakhirai Karamat etc. Based on that vast and exclusive knowledge, finally he was able to retrieve the syllabus of Complete Deen Islam. He published the book “*Shariat Ba Islam Dharmo*” as a syllabus of Islam in Bengali for all Muslim community after endless effort and hardworking. For every Muslim cannot possible to go through the all Islamic books including Quran, hadith and *Tafsir*. This book is the easiest and shortest way to find out at least the obligatory knowledge that must have to be obtained and practice for every Muslim.

The translated version of “**Easiest way learning about Basic education of holy Quran and Complete Deen Islam using simple diagram**” written in Bengali named as “**Basic Diagram of Complete Deen Islam**” in English will be the eminence help for Muslim community. Hazrat Maulana Hatem Ali (Rh) wrote about 29 Islamic books in his life time including “*Tasauf Shikka 15 Part*”, *Tablig*, *Parda* (Veil), *Ezhare Haque*, *Islam Shikka*, *Bangla Tafsir*, etc. The “*Shariat ba Islam Dharmo*” is one of his famous book indicated the outline of Islam. His all books are written in Bengali. He established many educational institutions including Dudhal Madrasa, Barishal and Mirzapur Tasauf Madrasa at Kishoregonaj in Bangladesh. Recently in 2012, some of his students were established the Hazrat Hatem Ali (Rh) Foundation for disseminating the complete Deen Islam worldwide.

Assoc. Prof. Dr. SM Shirazi

Dr. SM Shirazi obtained his Ph.D. in the department of Civil and Environmental Engineering of Saitama University, Japan. He obtained B.Sc. and M.Sc. in Irrigation Engineering from Bangladesh Agricultural University. He worked as a JSPS Postdoctoral Fellow at Geosphere Research Institute of Saitama University. He also worked as a Senior Lecturer in the Department of Civil Engineering, University of Malaya (UM). He is working as Associate Professor at Centre for Environmental Sustainability and Water Security, Faculty of Civil Engineering, Universiti Teknologi Malaysia (UTM) since October 2013. Dr. Shirazi is a member of American society of Civil Engineers (ASCE), Engineers Institute of Bangladesh (IEB), Japanese Geotechnical Society (JGS), International Water Association (IWA) and Chartered Engineer (CEng) of Institute of Engineering and Technology (UK). Dr. Shirazi is not educated in Arabic institutions but he feels that worldwide there is a lacking of information regarding complete Deen Islam as a syllabus. As a Muslim he studied many Islamic books but not satisfied to find out the complete out line of Islam that means what is the boundary line that must have to practice for every Muslim. Islam has thousands of branches for practicing as a Muslim. Dr. Shirazi feels that this “Basic Diagram of Complete Deen Islam” booklet must be translated into English so that worldwide people can be finding out the complete Islam for learning and practice.

Acknowledgements

The translator is deeply grateful to **Dr. NH Zardari**, Senior Lecturer, **Professor Dr. Zulkifli Yusop**, Dean, Resource Sustainability and **Professor Dr. Abdull Rahim**, Director, Research Institute for Sustainable Environment of Universiti Teknologi Malaysia (UTM) for their assistance and encouragement. The translator also express his deep sense and heartfelt appreciation to **Assoc. Prof. Dr. Azmi Bin Aris**, Director, Centre for Environmental Sustainability and Water Security (IPASA), Universiti Teknologi Malaysia for his help and logistic support to complete the book. The translator personally apologies to all the readers for his weakness of language in English.

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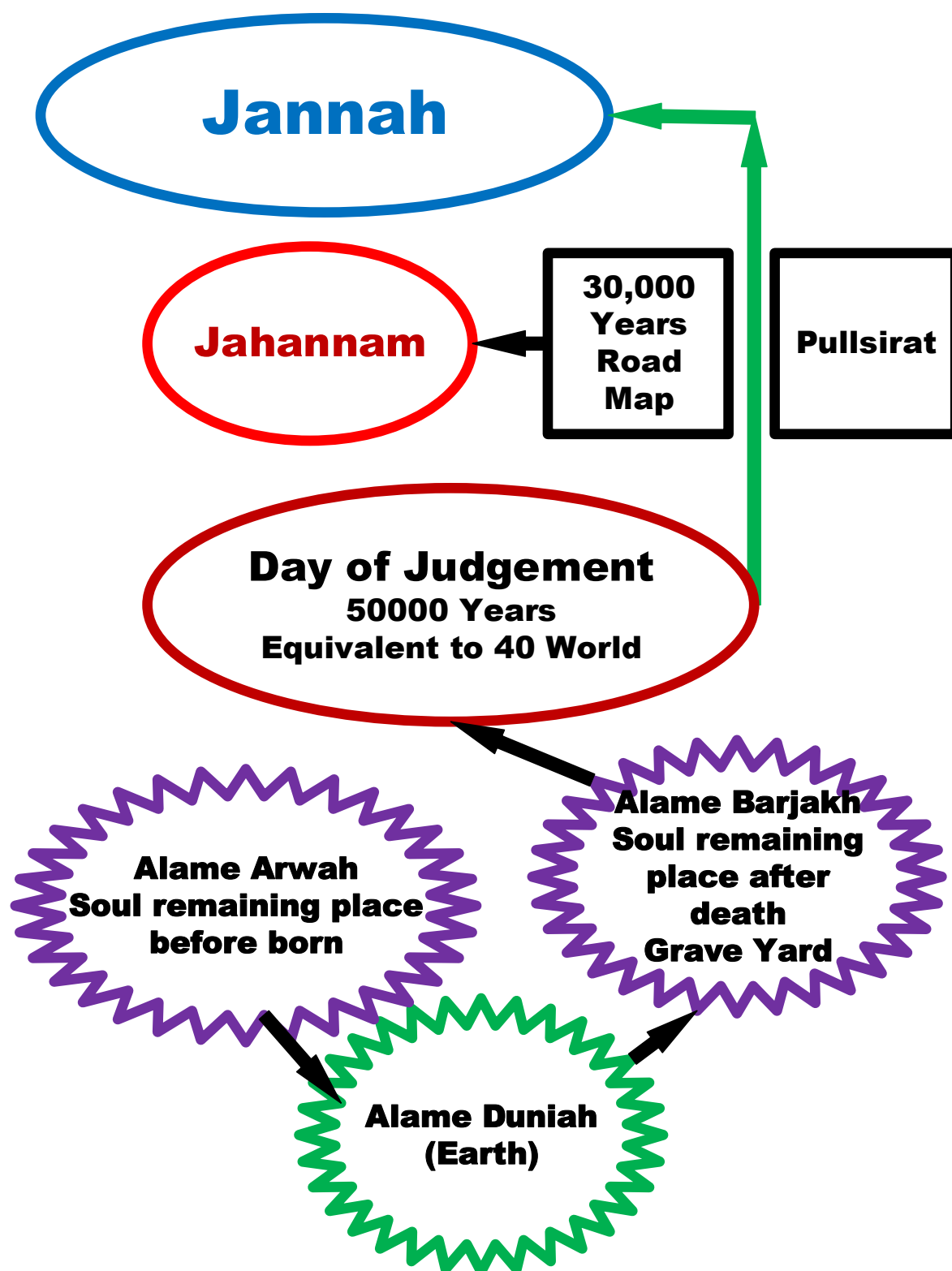
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Research based education from *Alame Arwah* to final destination

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ

How you are not making *shurkia* or disbelieve though you were dead material. Certainly again you will be alive and finally return to him (Al Quran)



Important Explanation regarding how to become closer to Allah (SWT) and get rid of punishment from Jahannam

- ❖ Before arrival in Dunia (earth) all soul of human being were remain in Alame Arwah.
- ❖ At that time there were no physical existence.
- ❖ Certain period of time existence of human being as a dead material in the ovary of mother.
- ❖ After that by the mercy of Allah (SWT) soul entered into that material and gradually developed as a human body and finally arrived at Dunia (Earth).
- ❖ The soul still remaining in the Alame Arwah who are not arrived in the Earth.
- ❖ Everybody must have to be entered into Alame Barjakh after death.
- ❖ Every person must have to be appeared at the Day of Judgement in order to make precise explanation about his/her life in Dunia to Allah (SWT).
- ❖ Everybody must have to be passed the 30 years very critical Pullsirat path (special road) after precise analysis about life in Dunia at the Day of Judgement.
- ❖ All Mumin (pious people) will be entered into endless life in Jannah.

Way of closer to Allah (SWT) and safe from punishment in Jahannam

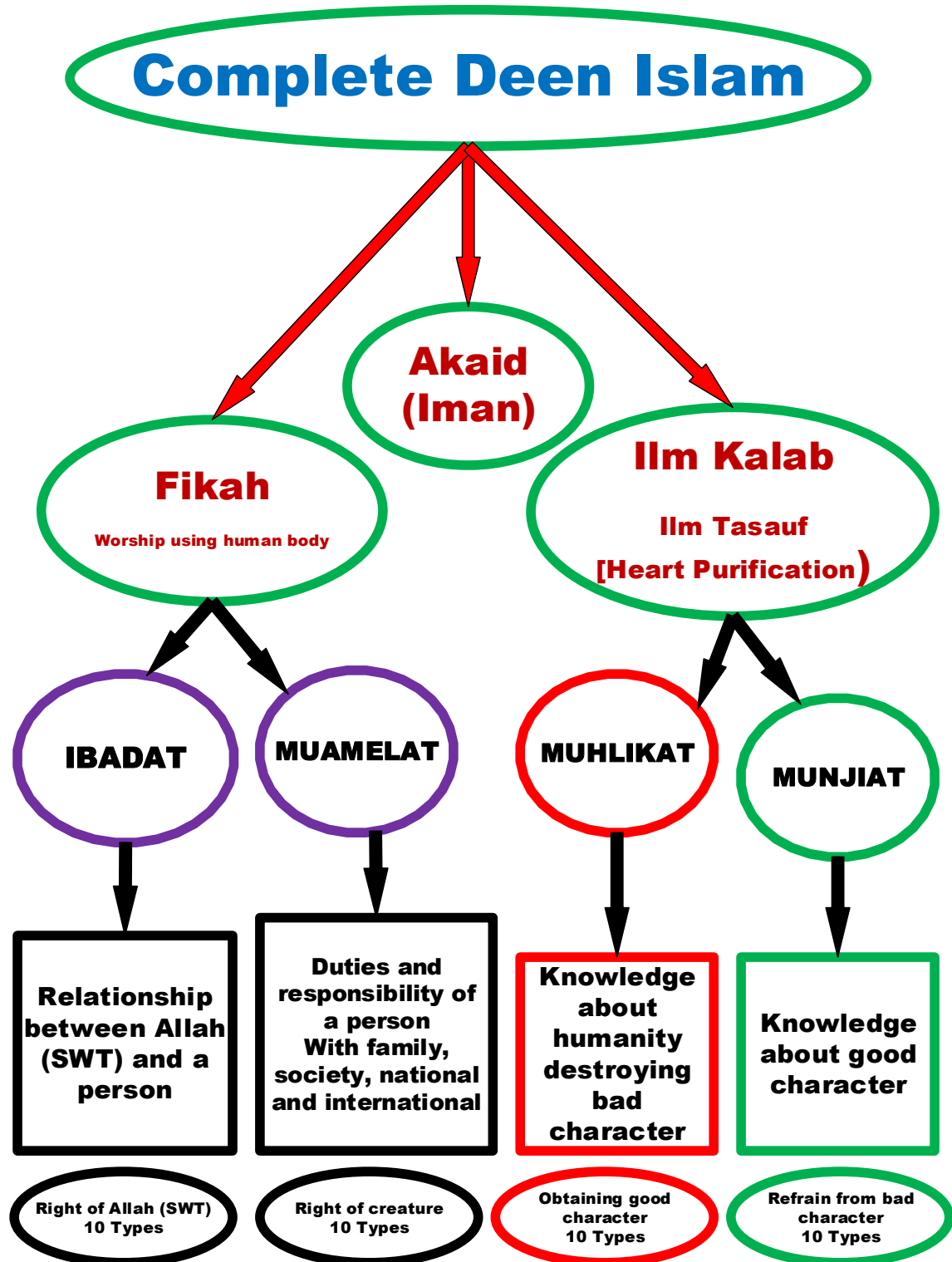
- ❖ In order to avoid extremely painful situation of different stage in Akhirat and for final destination to meet with Allah (SWT) in Jannah every person must be followed the following items-
- ❖ **(1). Must have to follow the path of Guide (Rasul / Naybe Rasul).**
- ❖ **(2). Must have to be learn and practice about Complete Deen Islam “Akaid, Tasauf and Fikah”.**
- ❖ **(3). Must be performed worship using wealth based on Islamic law as well as in order to safe and preaching of Complete Deen Islam must be tried at his/her best level.**
- ❖ Very special emphasis were given regarding the above mentioned three obligatory items in many places of Quran and Hadith.
- ❖ Allah (SWT) accept us at Akhirat by performing the above mentioned activities in right manner (Ameen).

Shah Muhammad Abdush Shakur (Rh)

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَافَّةً - طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَمُسْلِمَةٍ

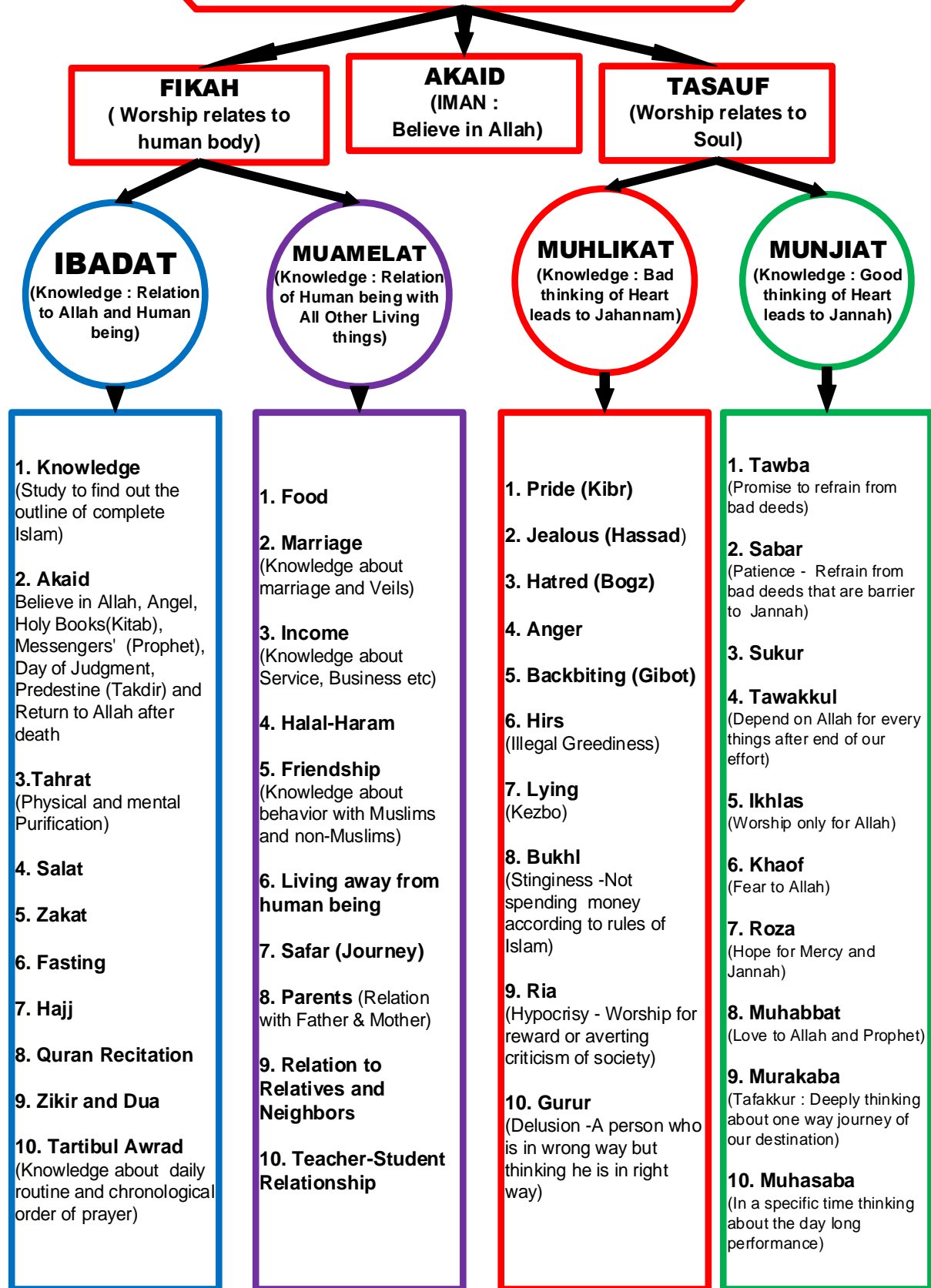
Hi believers enter into Islam Completely (Quran)

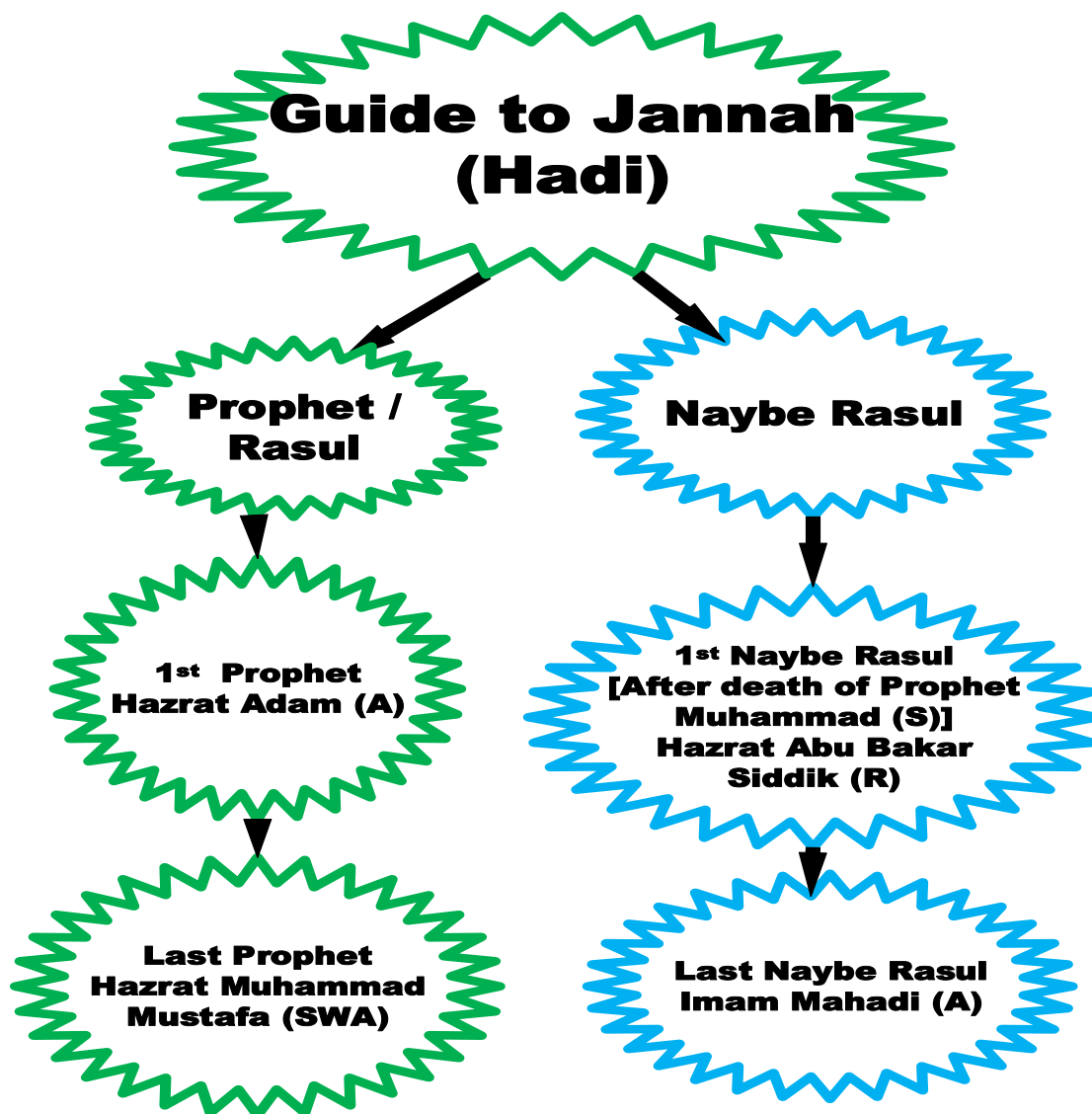
Complete Deen Islam Education is compulsory for every man and woman (Hatith)



Syllabus of Complete Deen Islam

COMPLETE DEEN ISLAM





Question: Who is the intimate friend and extreme enemy in the world?

Answer: Rasul and Naybe Rasul are the greatest friend in the world. Eblis Saitan and Naybe Saitan are the ultimate enemy in the world.

Question: Is there any Prophet or Rasul after the death of Hazrat Muhammad (S)?

Answer: Hazrat Muhammad (S) is the last prophet. There is no prophet or Rasul until the end of this earth (*Kyamat*). Regarding this matter please go through the book "*Rodde Kadiani* - Part 1" elaborately written by Naybe Rasul Alhaj Hazrat Maulana Shah Muhammad Abdul Wahid.

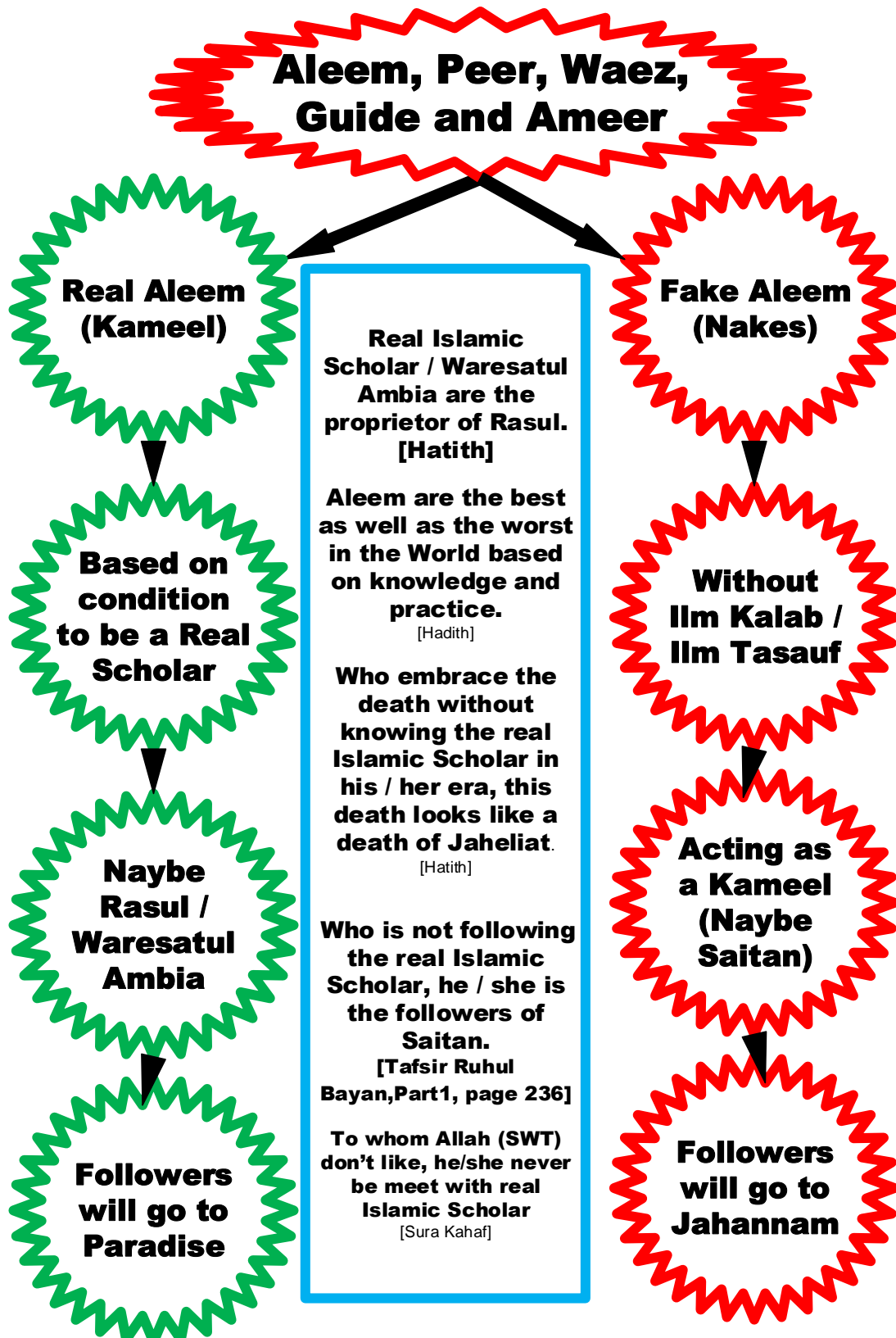
Question: If Prophet Muhammad (S) is the last Prophet and there is no Prophet until *Kyamat* in that case who will teach and preaching righteous education of Quran and Hadith up to *Kyamat*? And for whom are same status as prophet / Rasul?

Answer: After the death of Prophet Muhammad (S) the righteous guide will be the utmost educated person of Fikah and Tasauf based on Quran and Hadith known as Aleem. Because Prophet (S) asked real Aleem (Waresatul Ambia) are the proprietor of Prophet / Rasul.

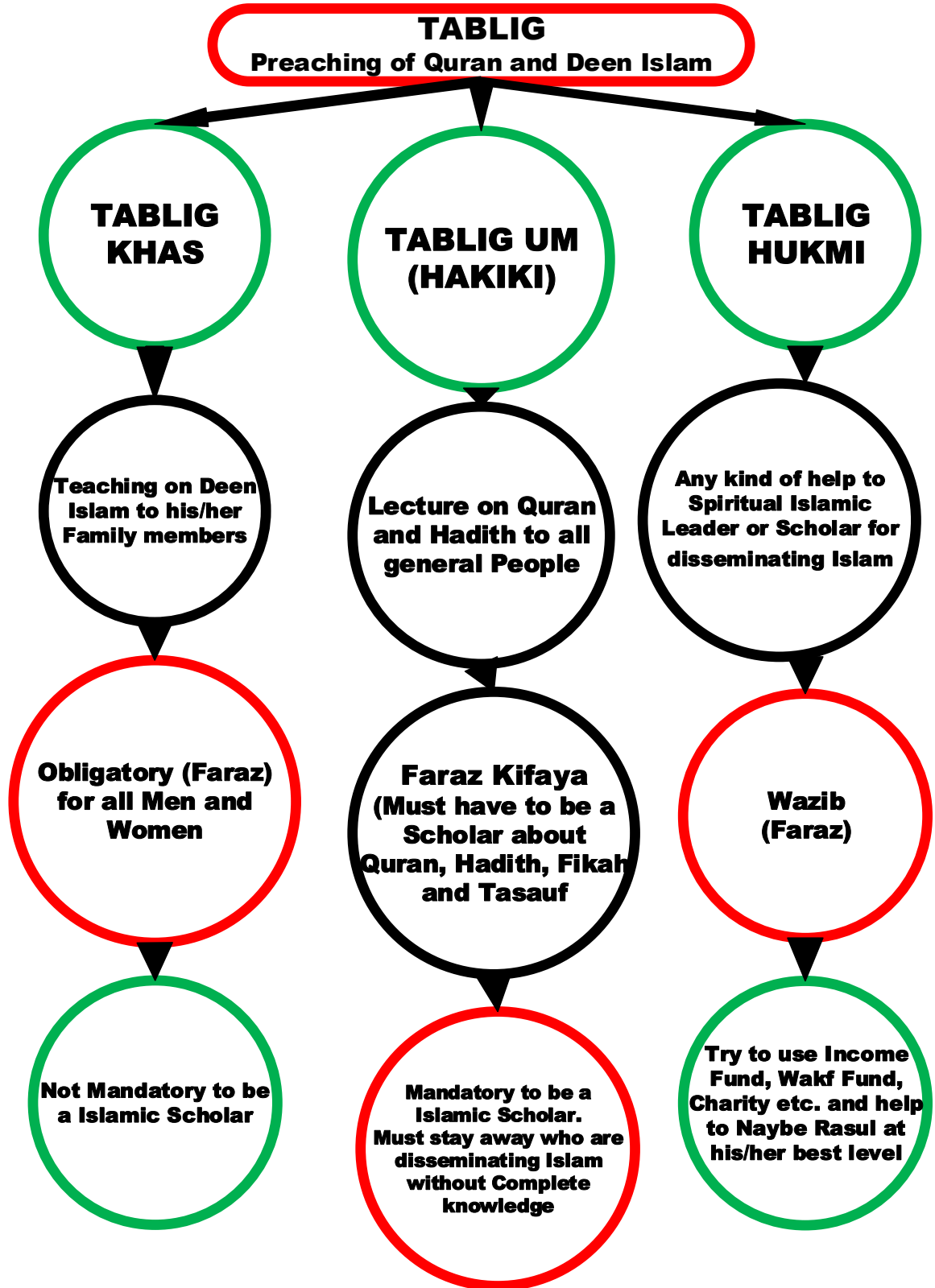
Regarding this matter elaborately can be found in "*Ezhare Haq* – Part 5" and "*Islahe Kalab*" book written by Muzaddid-e-azam Hatem Ali (Rh).

إِنَّ هَذَا الْعِلْمَ دِينٌ فَانْظُرُوا عَمَّنْ تَأْخُذُونَ دِينَكُمْ (مسلم شريف)

Certainly this knowledge is Deen and you must have to quarry about the teacher that he is *kameel* (real) or *nakes* (fake)

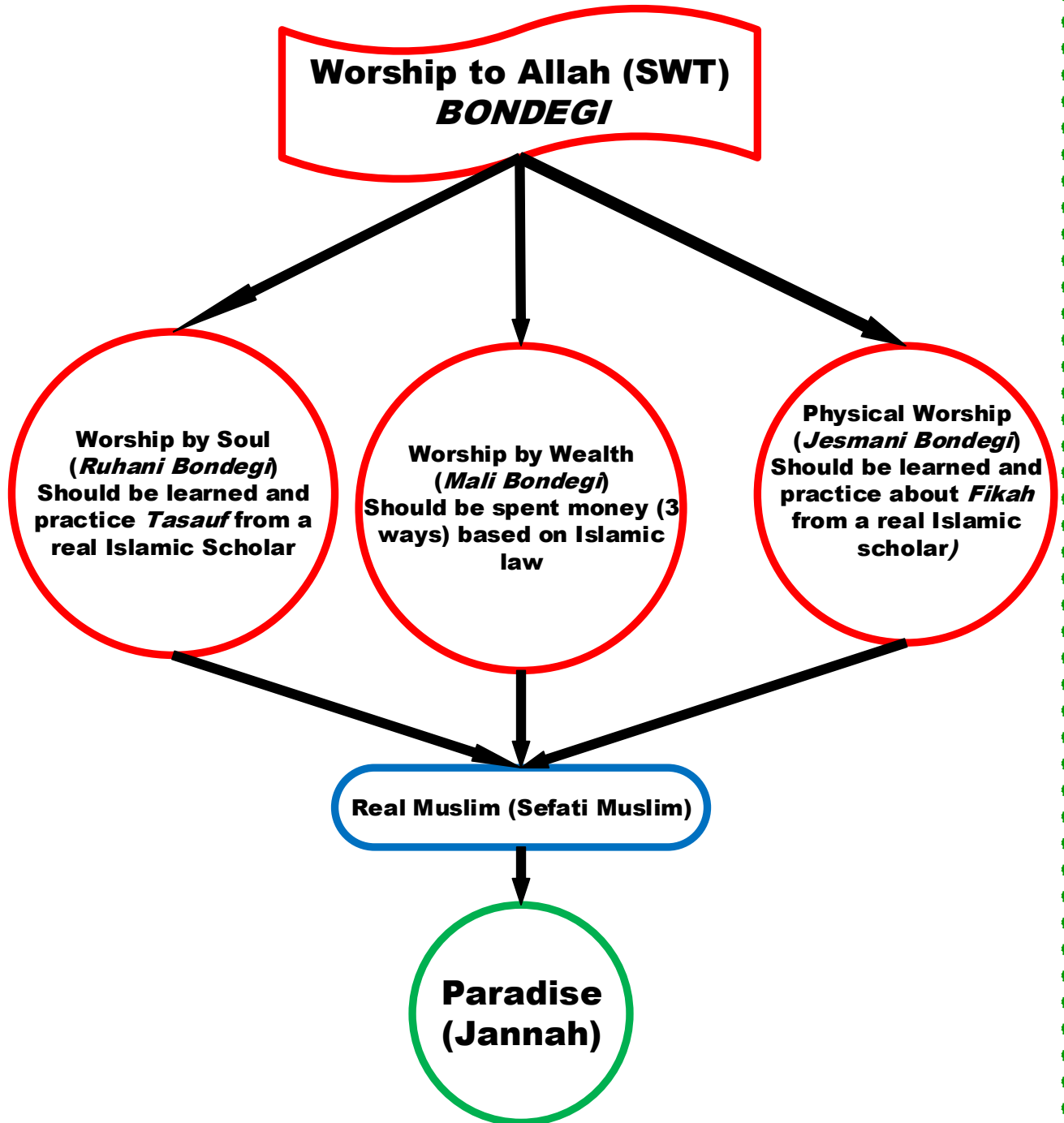


يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ الْخَيْرُ * وَلَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ الْخَيْرُ * قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا الْخَيْرُ * تَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَى الْخَيْرُ * كُونُوا أَنْصَارَ اللَّهِ الْخَيْرُ * لَتَوُثِّقُنَّ بِهِ وَلَتَنْصُرُنَّهُ



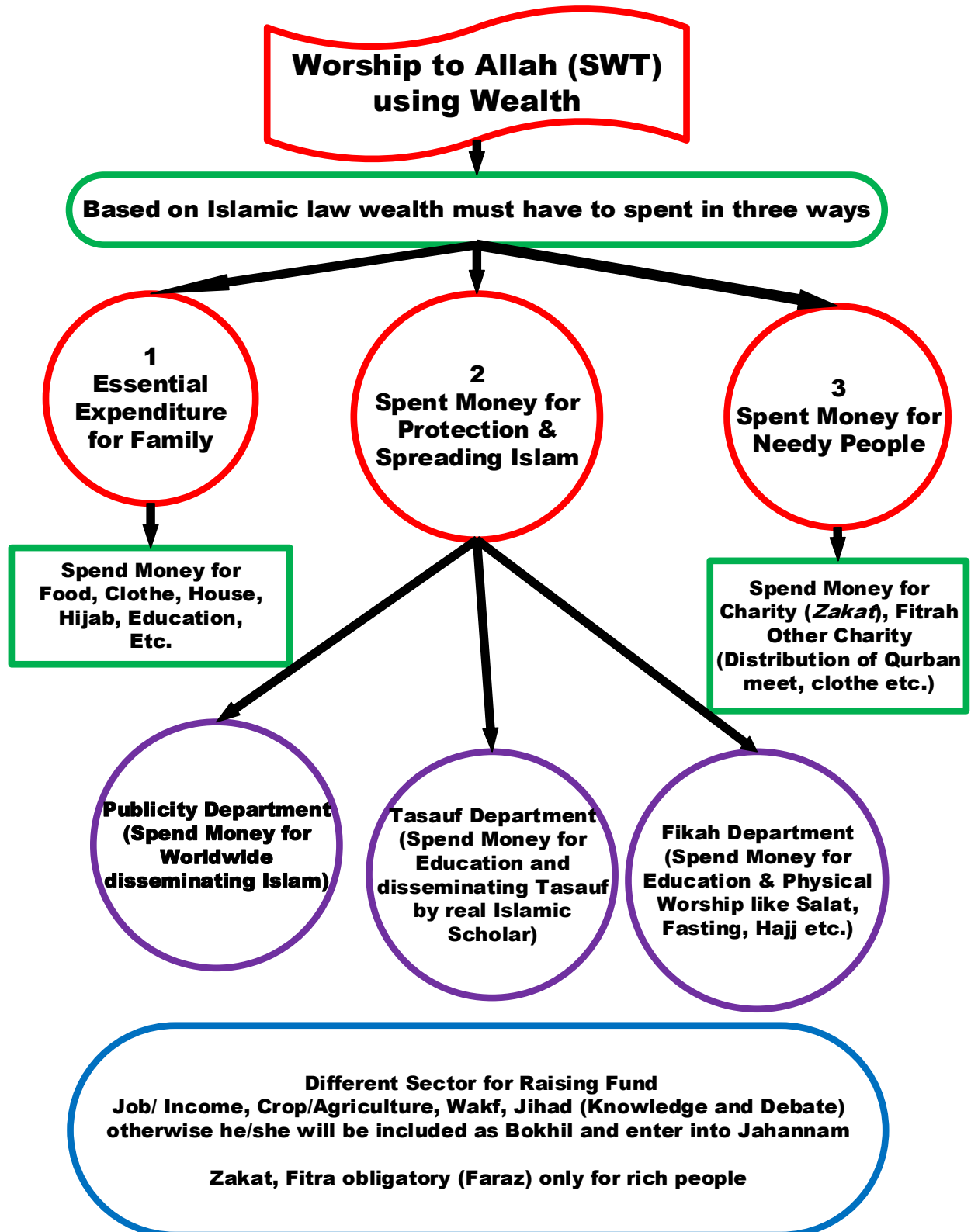
وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

**I Allah (SWT) created *Zeen* and *Insan* (human being)
only for my worship (*Bondegi*)**



لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ط

All of you never be gained *Neeki* for Jannah without spending wealth for the sake of Allah (SWT)



Personal and Family Expenditure

(Family Maintenance)

Expenditure For Food, Dress, Residence, Mohorana, Marriage ceremony for Son and Daughter, Tax, Gift etc.

Expenditure For Islamic Education Tuition Fees, Purchasing Books, Necessary salary for local Mosque Imam etc.

Who will not spend money for above mentioned section having capacity to fulfil that cost he will be the Bokhil and guilty at the Day of Judgement

Expenditure for Poor People

(Worship using wealth for poor)

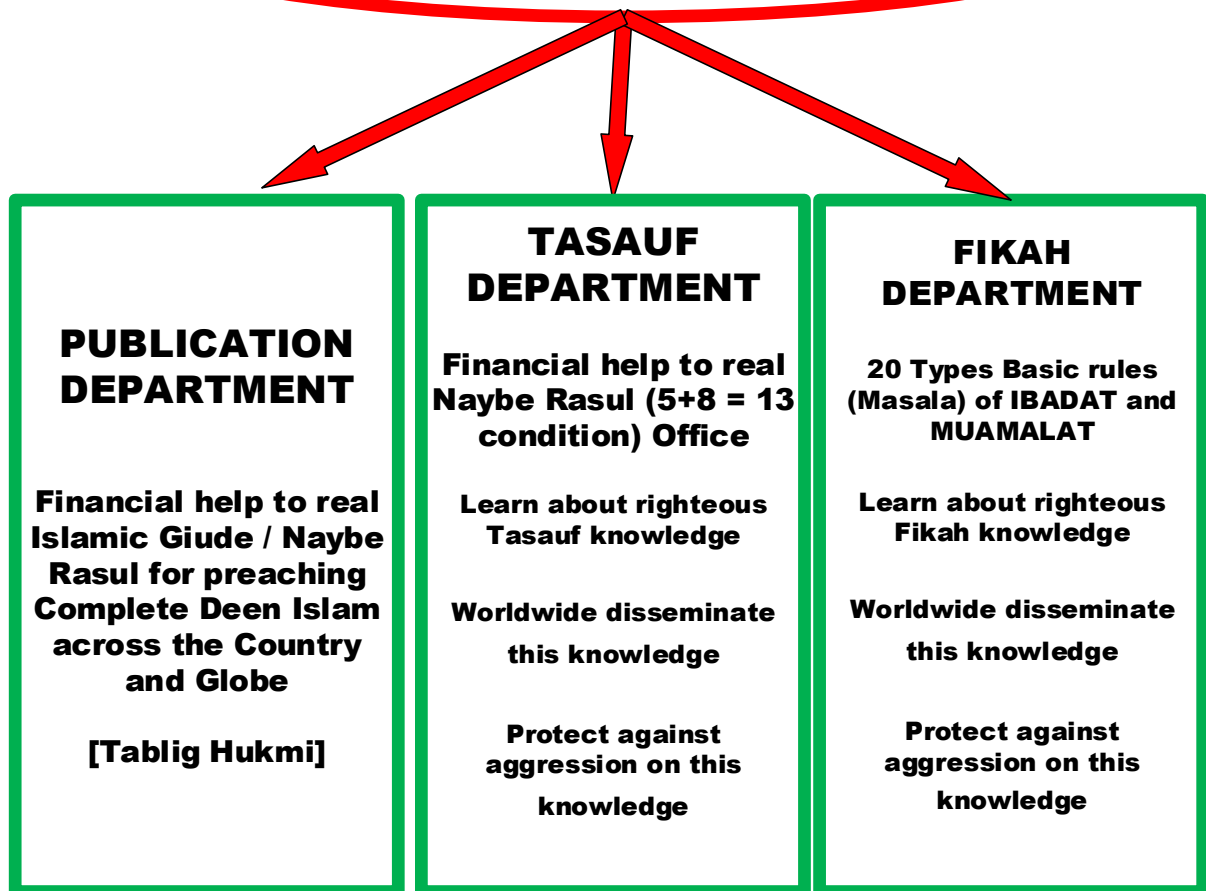
Zakat, Fitra, Qurban etc.

Fukara, Miskin, employee people who are collecting Zakat, New Muslim, To release of Golam (Slave), The debited people for paying debt, For path of Allah (Jihad and needy people who are in danger, Foreign Traveller (Musafir) who have no money
[Sura Tawba, Verse 60]

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ط

All of you never be gained *Neeki* for Jannah without
spending wealth for the sake of Allah (SWT)

**Expenditure for Education and Preaching
Complete Deen Islam
[Protection of Religion]**



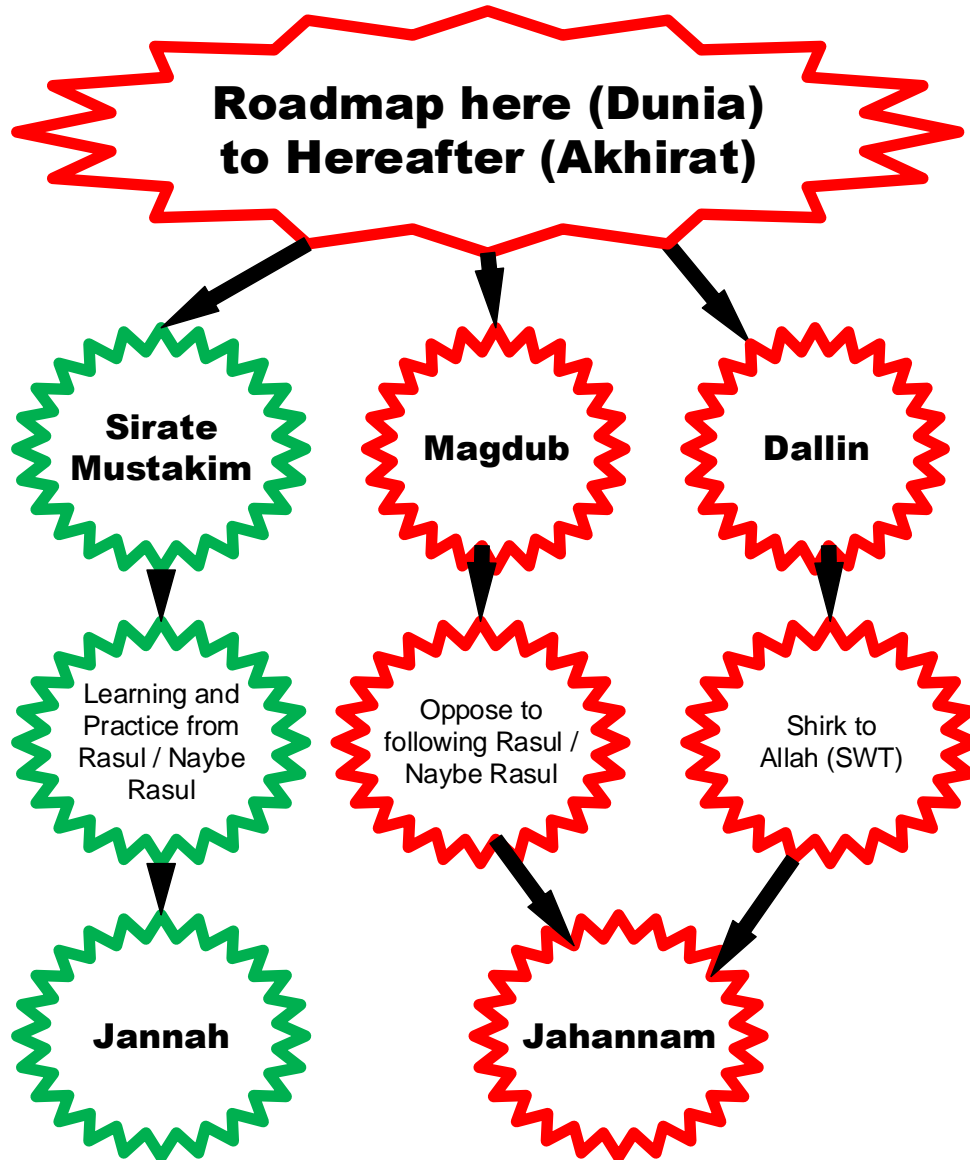
**Must be learn and practice about worship using wealth for the
following sector:**

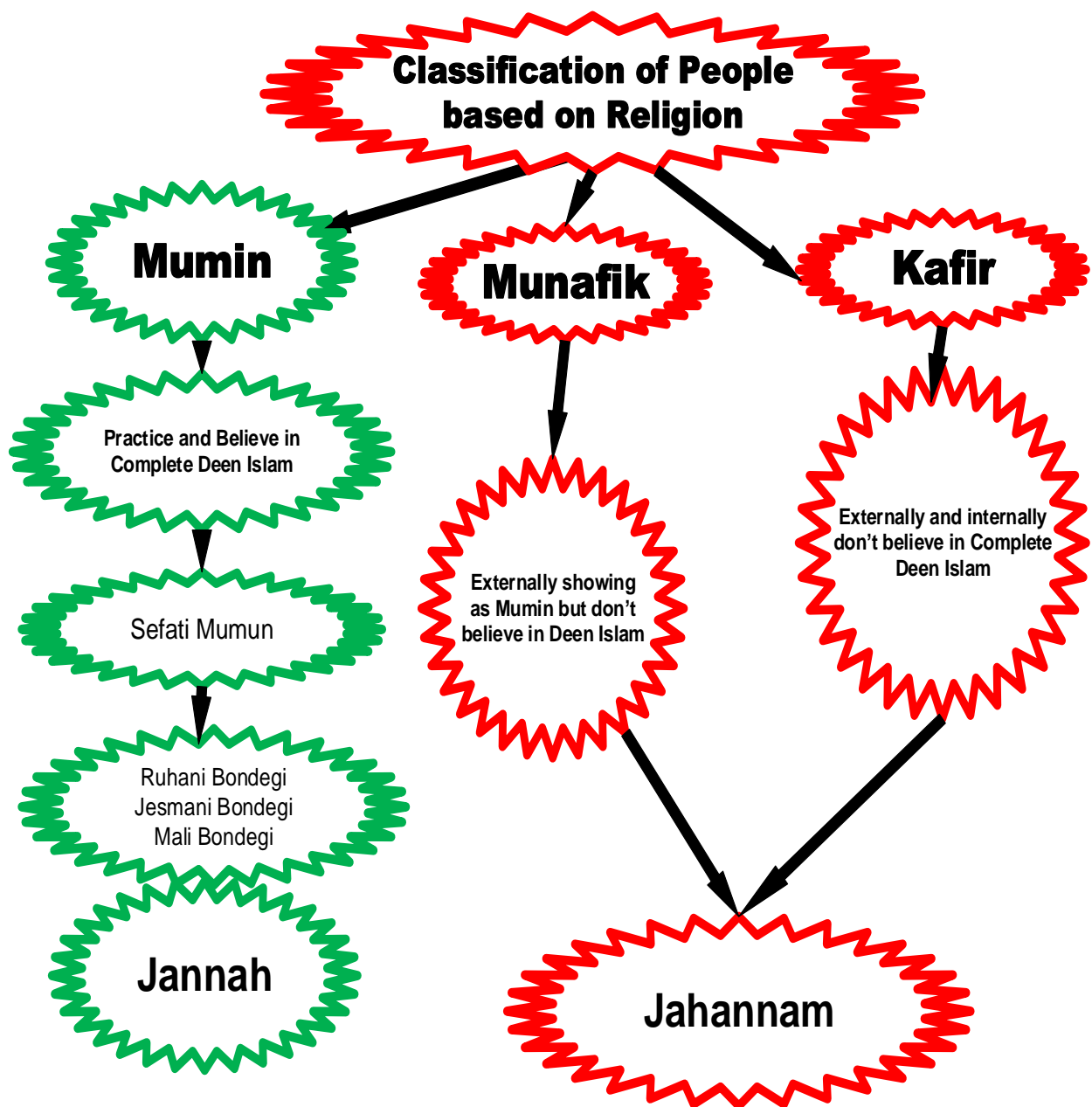
1. Income Fund, 2. Crop Fund, 3. Daily Food Fund,
4. Wakf Fund and 6. Knowledge and Debate Fund

**Must be provide financial help to real Naybe Rasul for preaching
Complete Deen Islam**

Basic Education about last part of Sura Fatiah

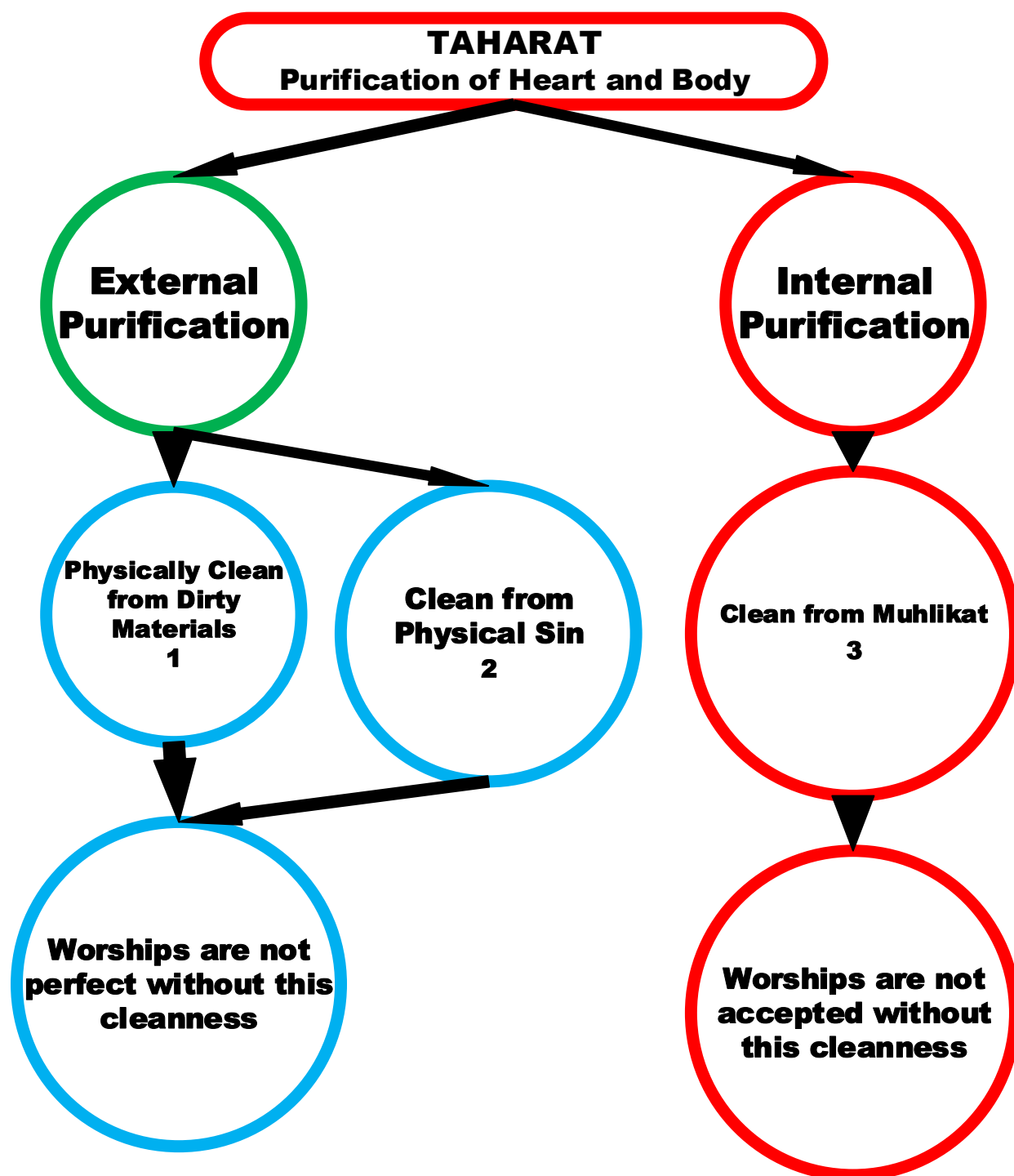
إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ - صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ - غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ -

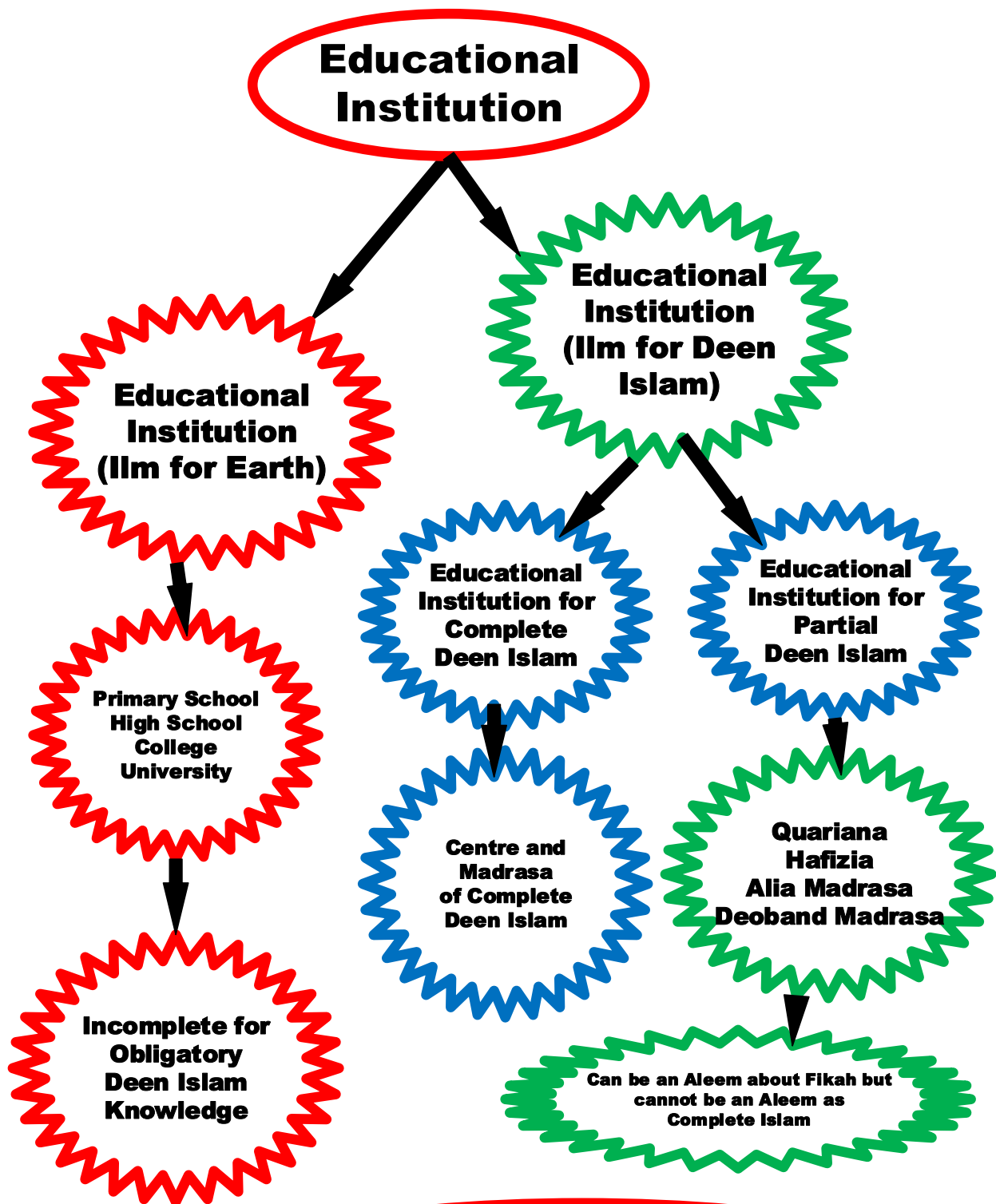




إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ

Certainly Allah (SWT) love who are making Tawba and purification (Quran)



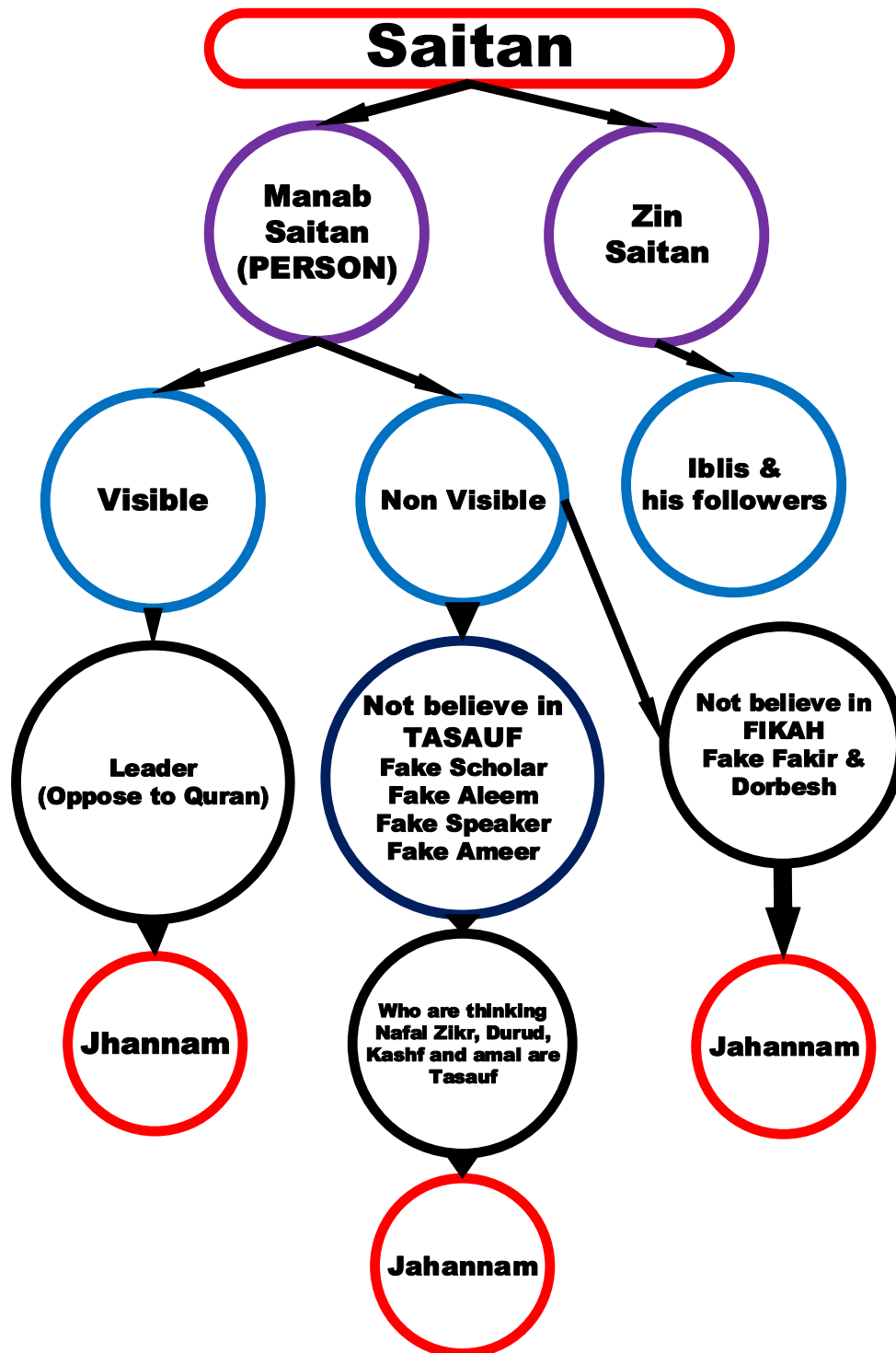


Without Tasauf knowledge any person claimed Aleem as Waresatul Ambia will be a Dazzale Kazzab
If he claim as a Aleem of Fikah or partial Aleem of Deen Islam will not be a Dazzale Kazzab

Basic education of *Auzubillah* and *Sura Nas*

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ

You must ask to Allah (SWT) for safe from deviated Saitan when you read holy Quran.
There are two types of Saitan who are trying to derail from right path, one is from *Zeen* and another from *Insan* (Quran)



☆ وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ (القران) ☆ إِنْ تَبْصُرَ اللَّهُ يَنْصُرْكُمْ ☆ كُونُوا أَنْصَارَ اللَّهِ مَنْ أَنْصَارِي
إِلَى اللَّهِ (القران) ☆ وَالْعِلْمُ سَيَنْقَبِضُ وَسَيُظْهِرُ الْفِتْنُ = (الحديث) ☆ سوان فتوے کے دفع کرنا علاج ہے علم کا سیکھنا سکھانا اور
وعظ کا سننا (ذخرة کرامت جلد ثالث) ☆ إِنَّ بَقَاءَ الْإِسْلَامِ بِالْعِلْمِ (تفسير روح البيان) ☆ فَلَوْلَا نَفَرَ لَعَلَّهُمْ
يَحْذَرُونَ (القران) ☆ الْعُلَمَاءُ وَرَثَةُ الْأَنْبِيَاءِ - (الحديث) ☆ تَجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ - (القران)

**Actual Program for peace and justice in the society,
state and globe by refrain from hypocrisy (Fitna-Fasad)**

**Learning and practice as well as disseminating Complete
Deen Islam Knowledge
Listening the lecture of Complete Deen Islam and will be
arranged for others**

**Preaching Quran as
Complete Deen Islam
Knowledge worldwide**

**PUBLICATION
DEPARTMENT**

**Preaching Tasauf
knowledge
Worldwide**

**TASAUF
DEPARTMENT**

**Preaching Fikah
knowledge Worldwide**

**FIKAH
DEPARTMENT**

**Preaching Deen Islam for general mass people Aleem must have in
depth knowledge about Tasauf and Fikah based on Quran and Hadith**

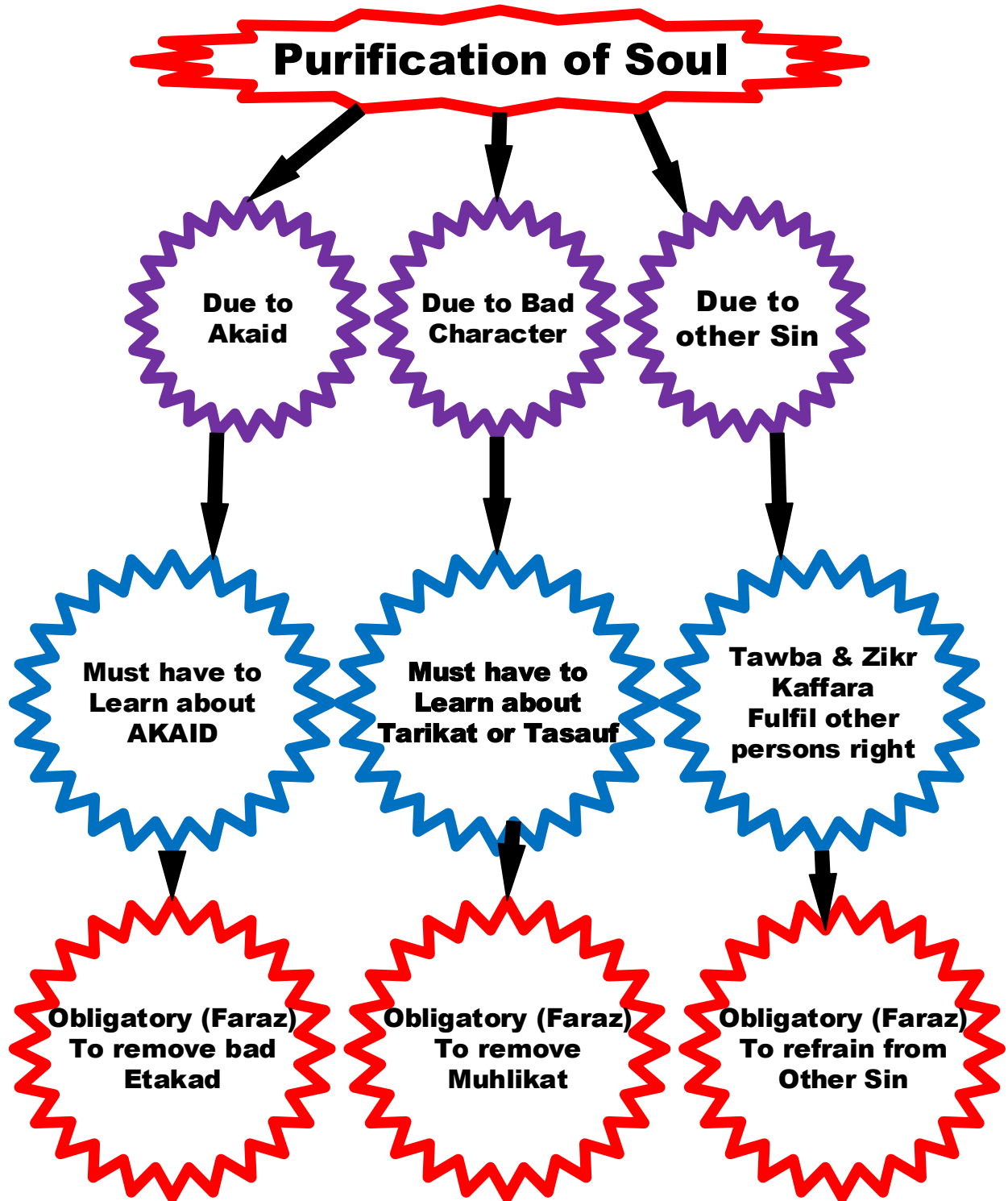
**Must be tried hard and helping others to be a real Muslim (Kameel
Sefati Mumin) by worship using soul, physical body and wealth**

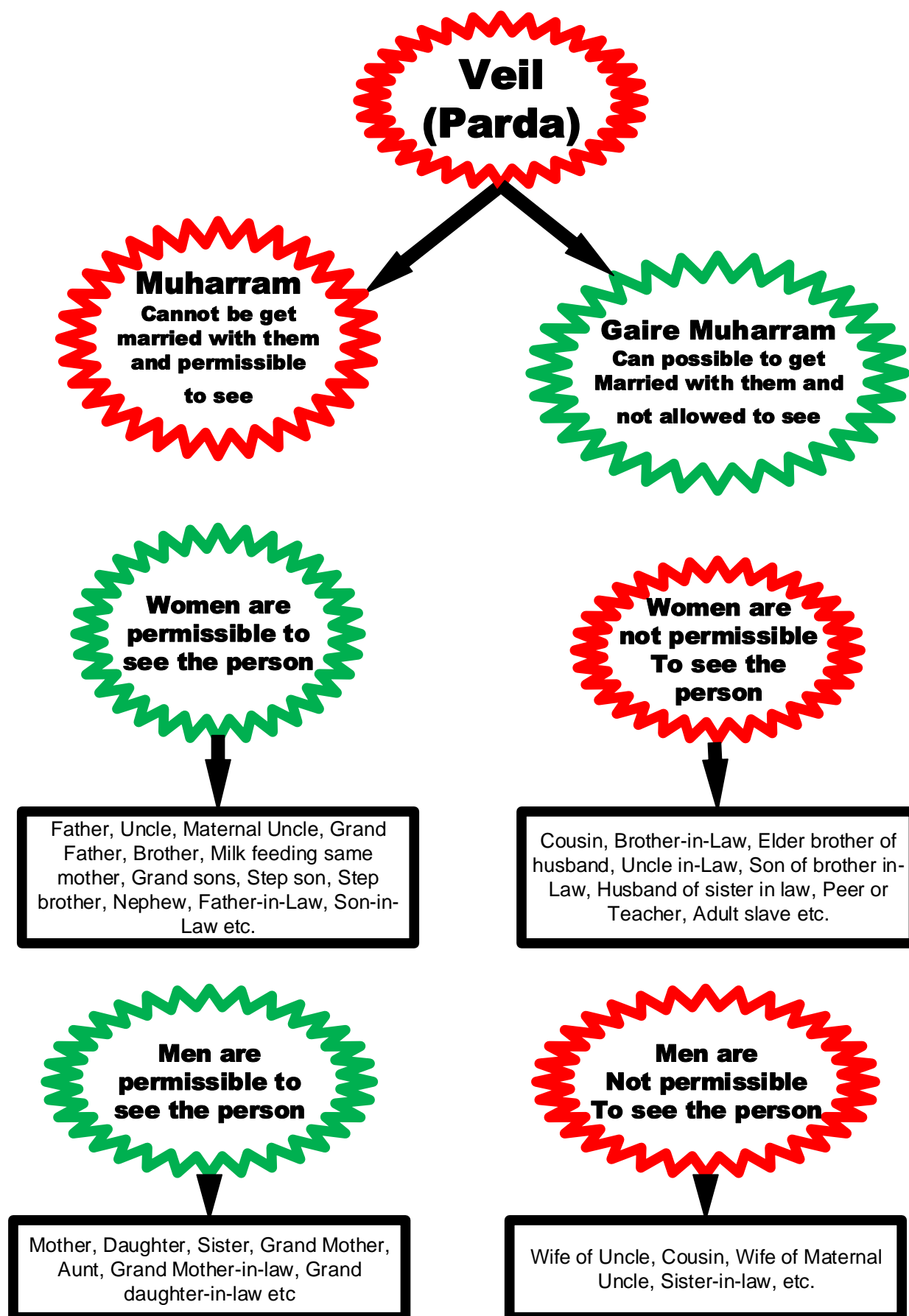
**Must be helped to Naybe Rasul for preaching Deen Islam using
different funds and in any way**

**Proposed by: Khalifa and Naybe Rasul Hazrat Maulana
Shah Muhammad Abdush Shakur (Rh)
Son of Muzadded-e-azam Hazrat Maulana Muhammad Hatem Ali (Rh)**

إِنَّ الْمُؤْمِنَ إِذَا أَذْنَبَ كَانَتْ نُكْتَةً سَوْدَاءَ فِي قَلْبِهِ الْخ

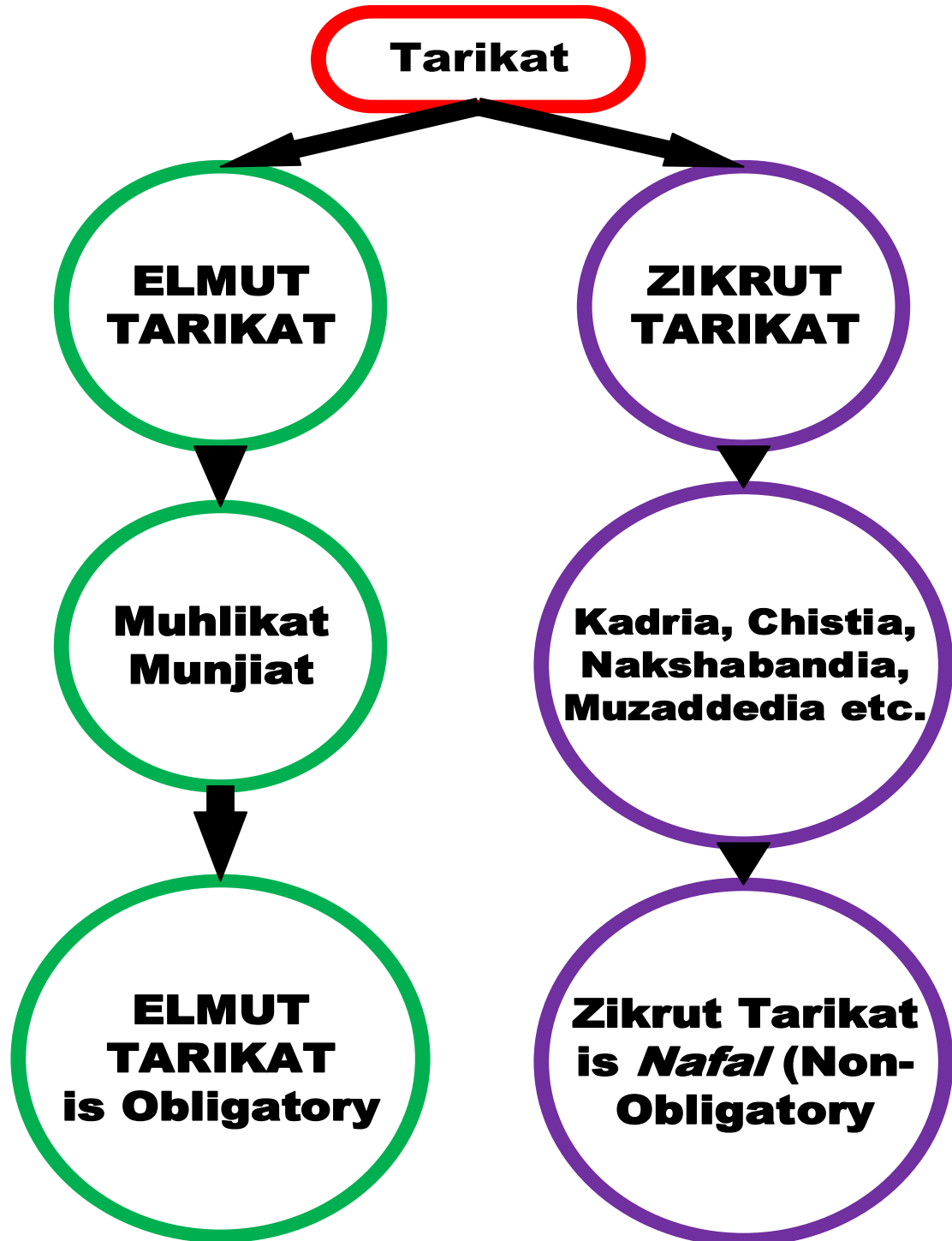
Certainly there is a black strain when a Mumin making a sin (Hadith)

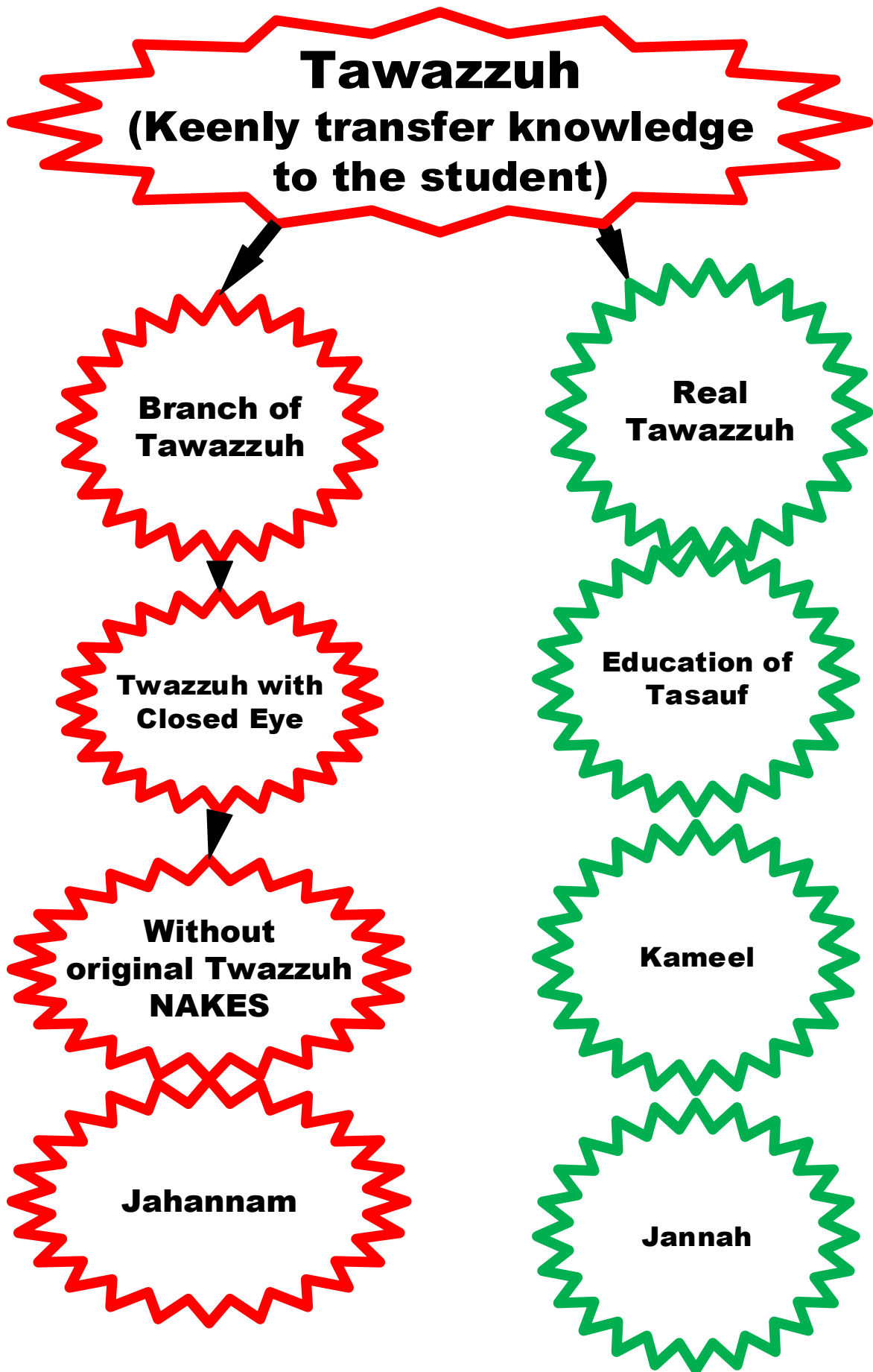




عِلْمُ الطَّرِيقَةِ وَهِيَ مَبَاحِثُ الْمُهْلِكَاتِ وَالْمُنْجِيَّاتِ (مسلم الثبوت)

Ilm Tarikat is the knowledge of Muhlikat and Munjiat





Kashf

Kashfe Kawni

Some unseen matter
appeared in mind to the
student

Example:
Suddenly Hazrat Omar®
Asked in the sermon of
Jumma prayer

يَا سَارِيَةَ الْجَبَالِ الْجَبَالِ

Kashfe Elahi

Due to learning and
practice from an Islamic
Scholar one kind of quarry
comes from Allah (SWT)
or can understand the
solution of Religious rule
(Masala)

Example:
Just before delivering the
Qur'anic Verse related to
Veil Hazrat Omar®
Opined that Veil should
be obligatory

BIDAT 5 Types

(Shami Kitab
1st Part New Print, Page 560,
Mazhare Haq
1st part Old Print, Page 70)

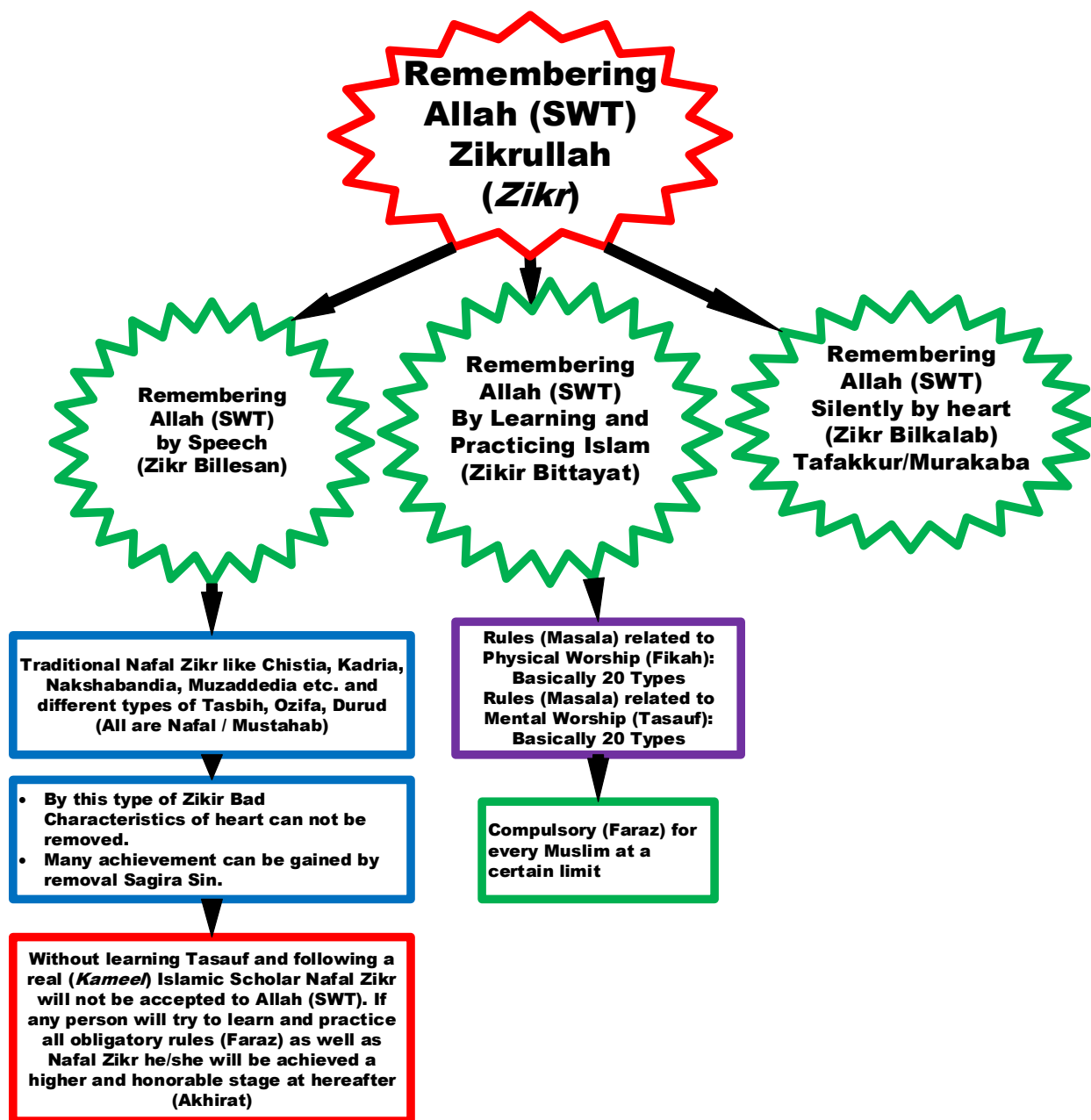
Haram Bidat
Creation of Derailed
Islamic Way

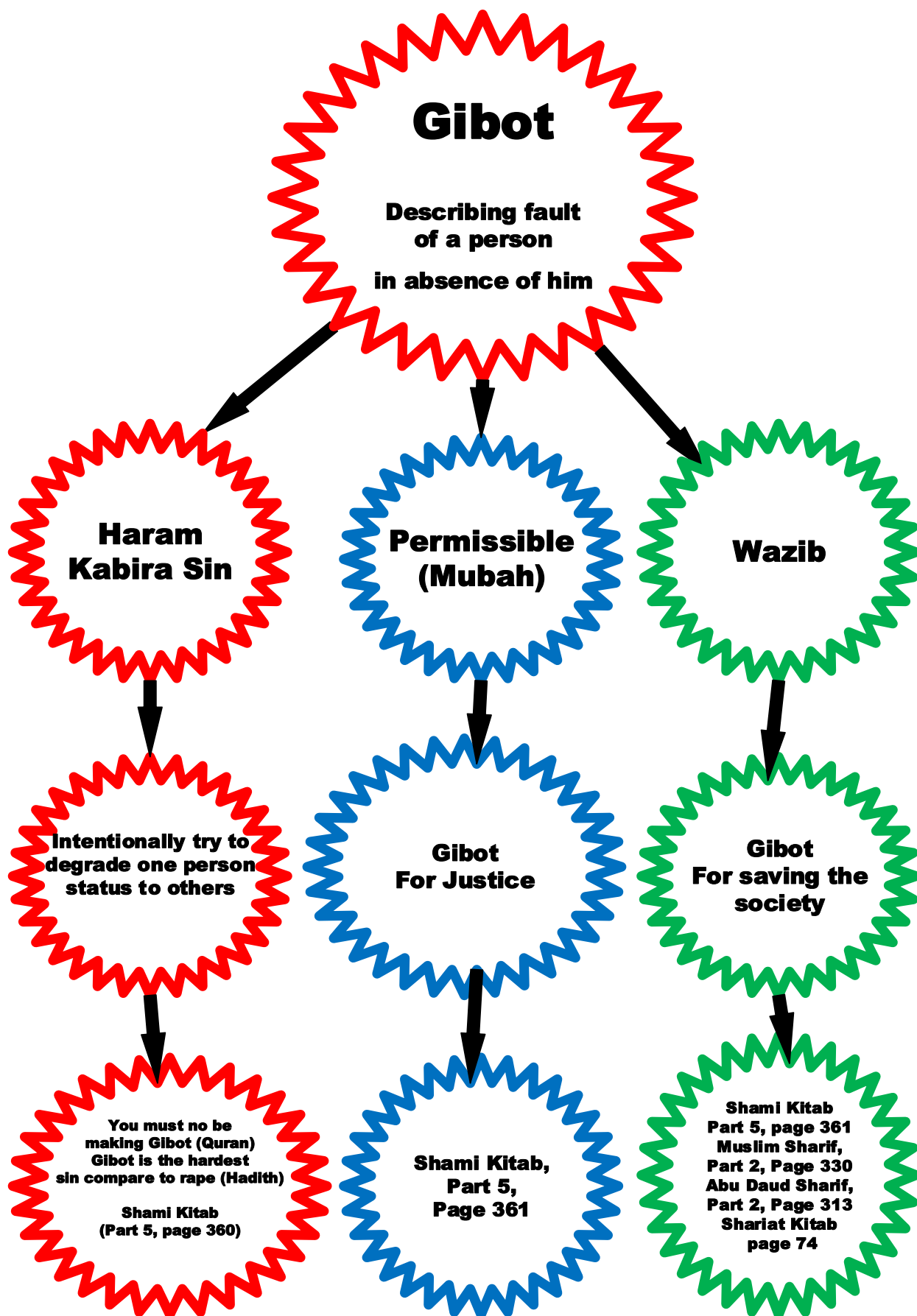
Wazib Bidat
For understanding
Quran Making Nahu
Saraf i.e Traditional
Arabic Grammer

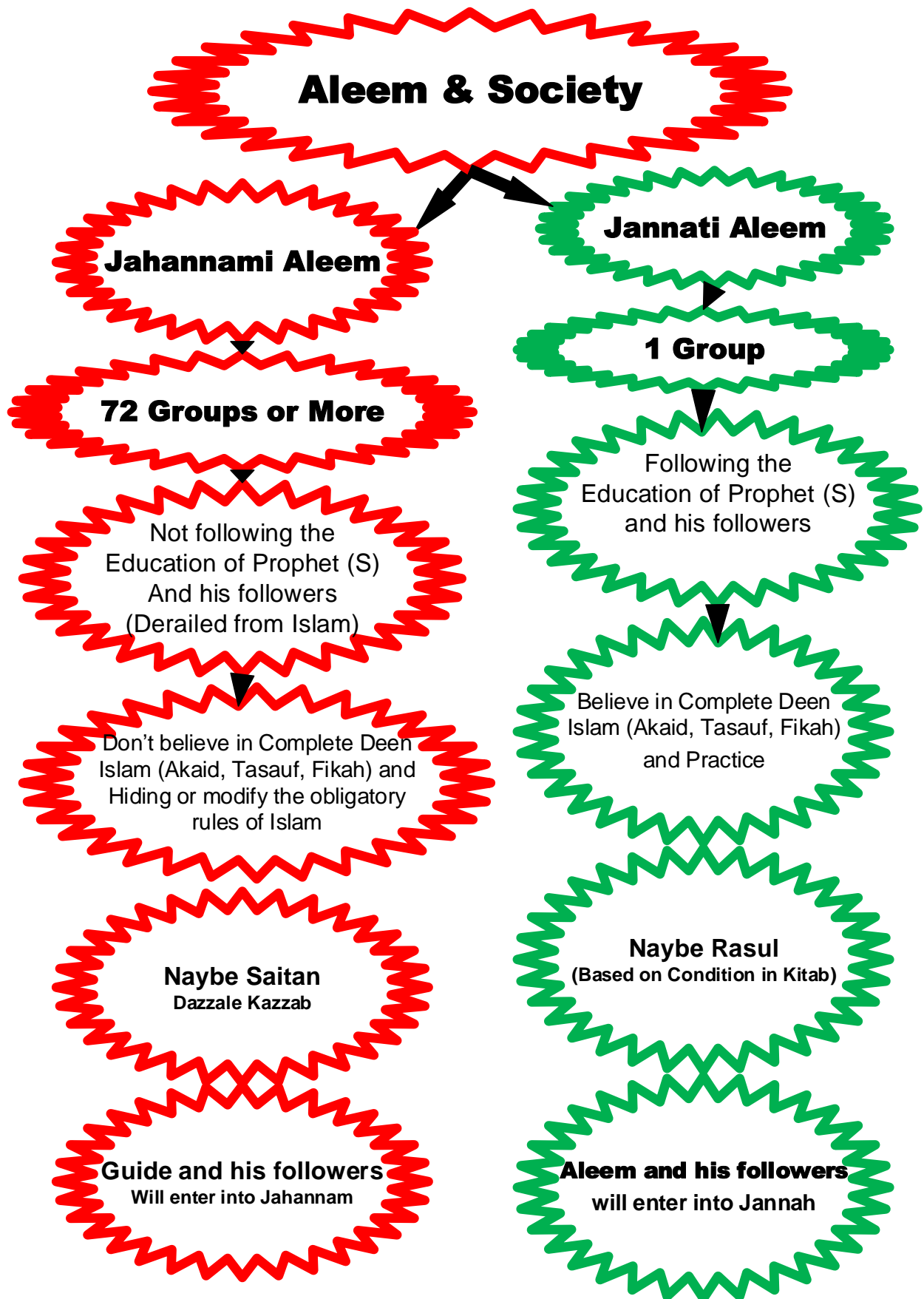
Mubah Bidat
Newly discovered
Good Quality
Food and cloths

**Makruh Tanzih
Bidat**
Different types of
Drawing in Masjid
and Quran

Mustahab Bidat
Create separate
House for teaching
Deen Islam





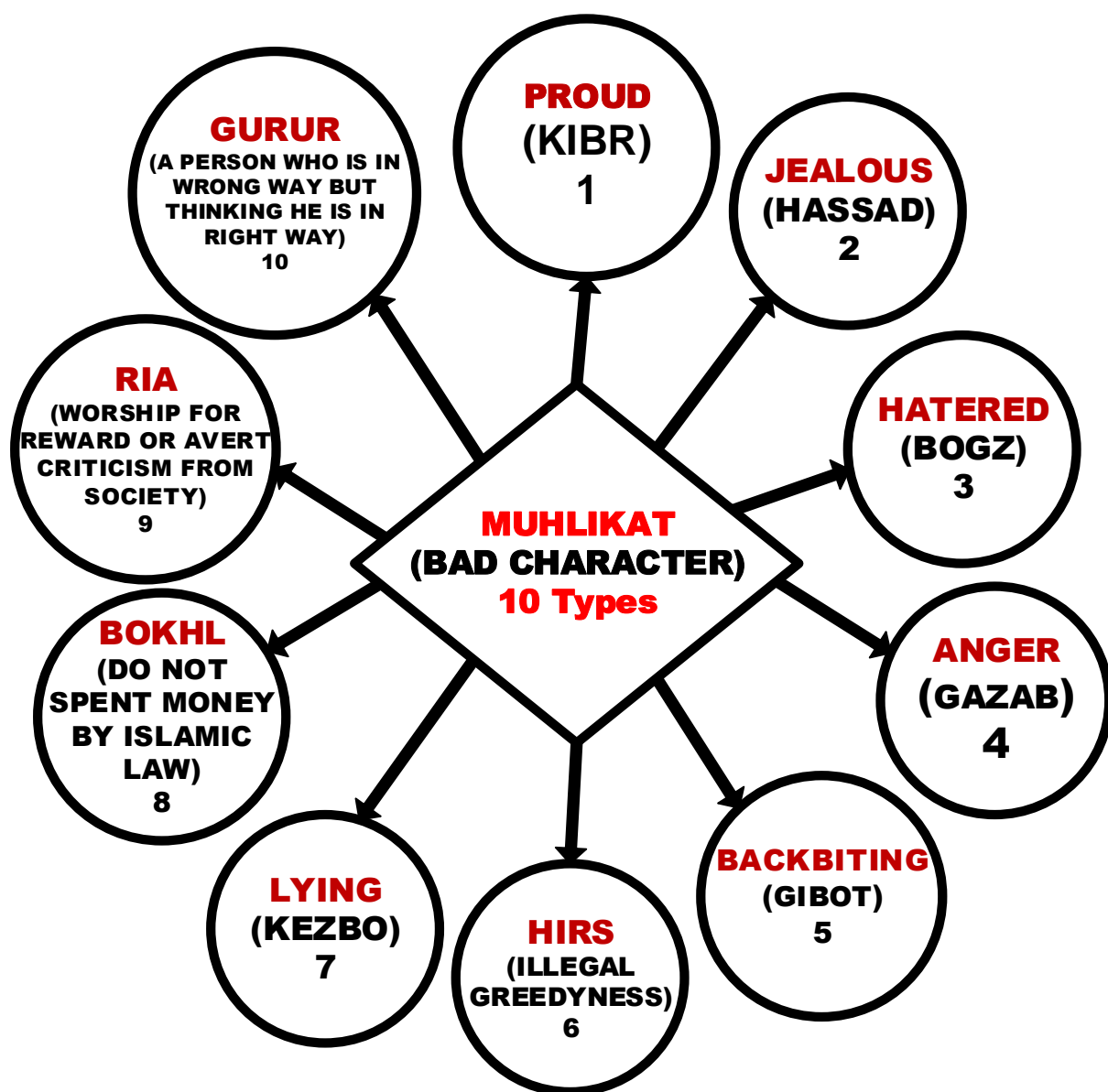


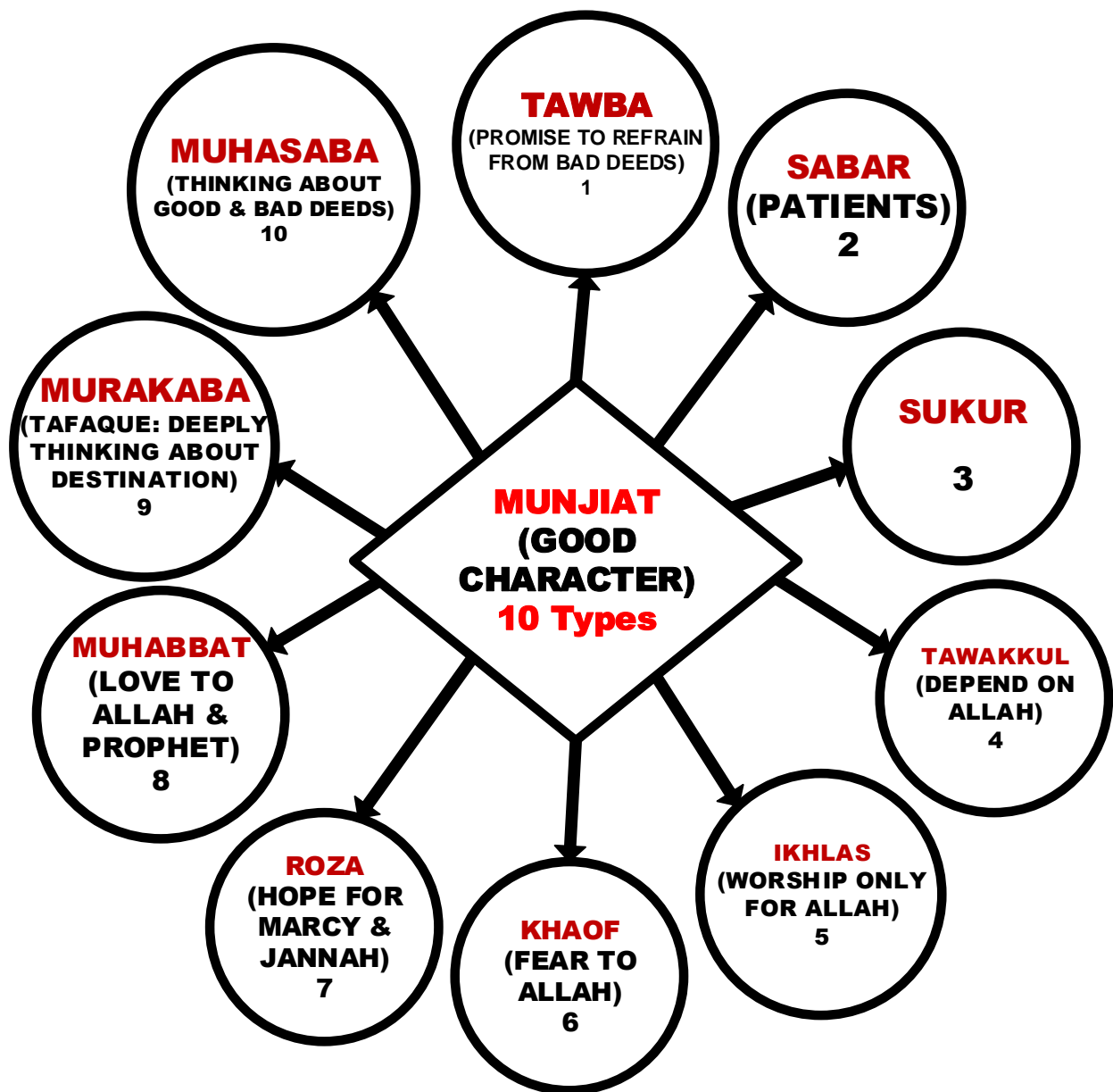
Tasauf (Ilm Kalab) knowledge is obligatory for every Muslim man and women at a certain level.

Shami Kitab, Page 40

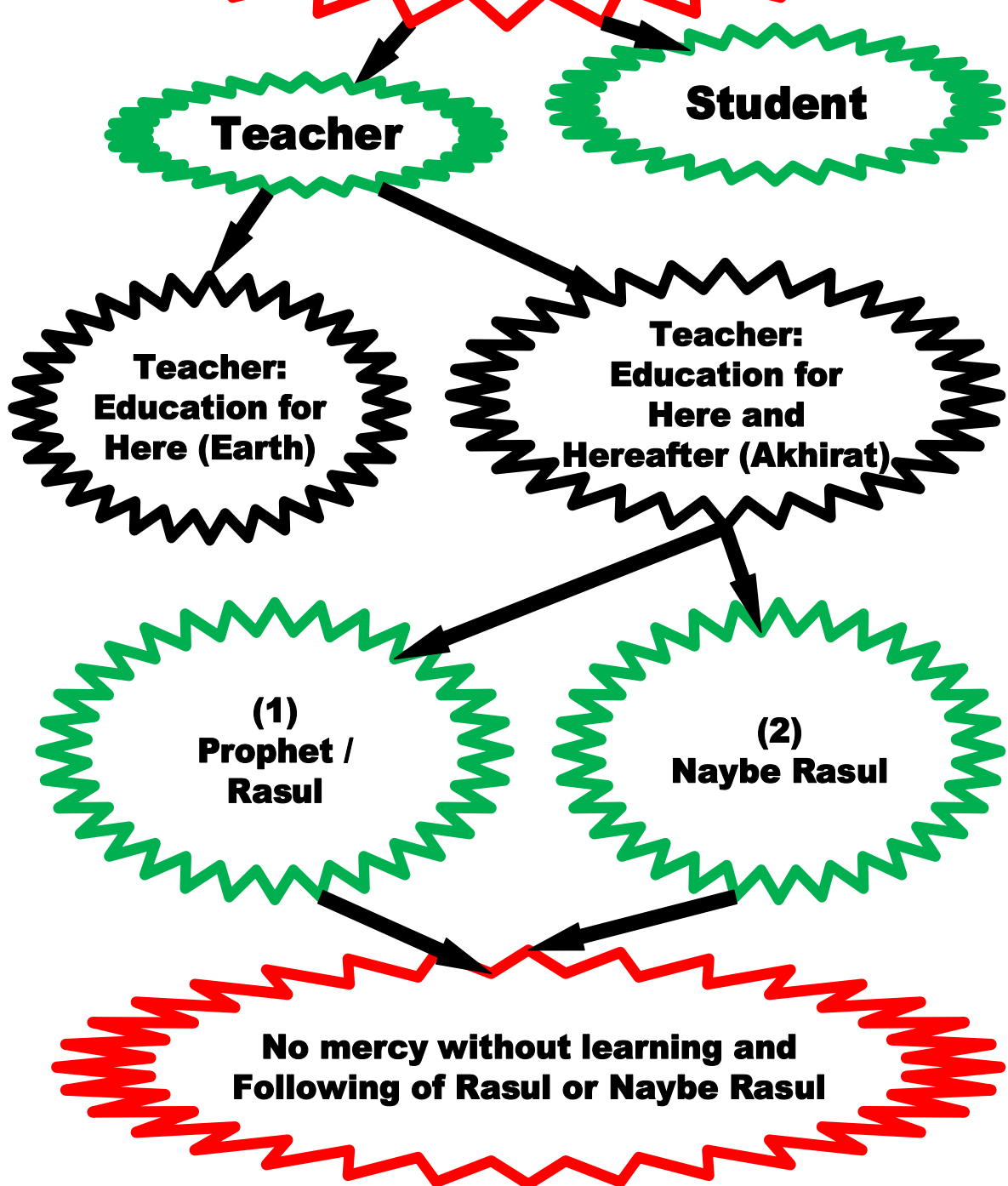
هُوَ عِلْمٌ يَعْرِفُ بِهِ أَنْوَاعُ الْفَضَائِلِ وَكَيْفِيَةُ إِكْتِسَابِهَا - وَأَنْوَاعُ الرِّزَائِلِ وَكَيْفِيَةُ اجْتِنَابِهَا

Tasauf is that knowledge by which a person can understand different types of good characteristics and its achievement as well as bad characteristics and how to refrain from it.

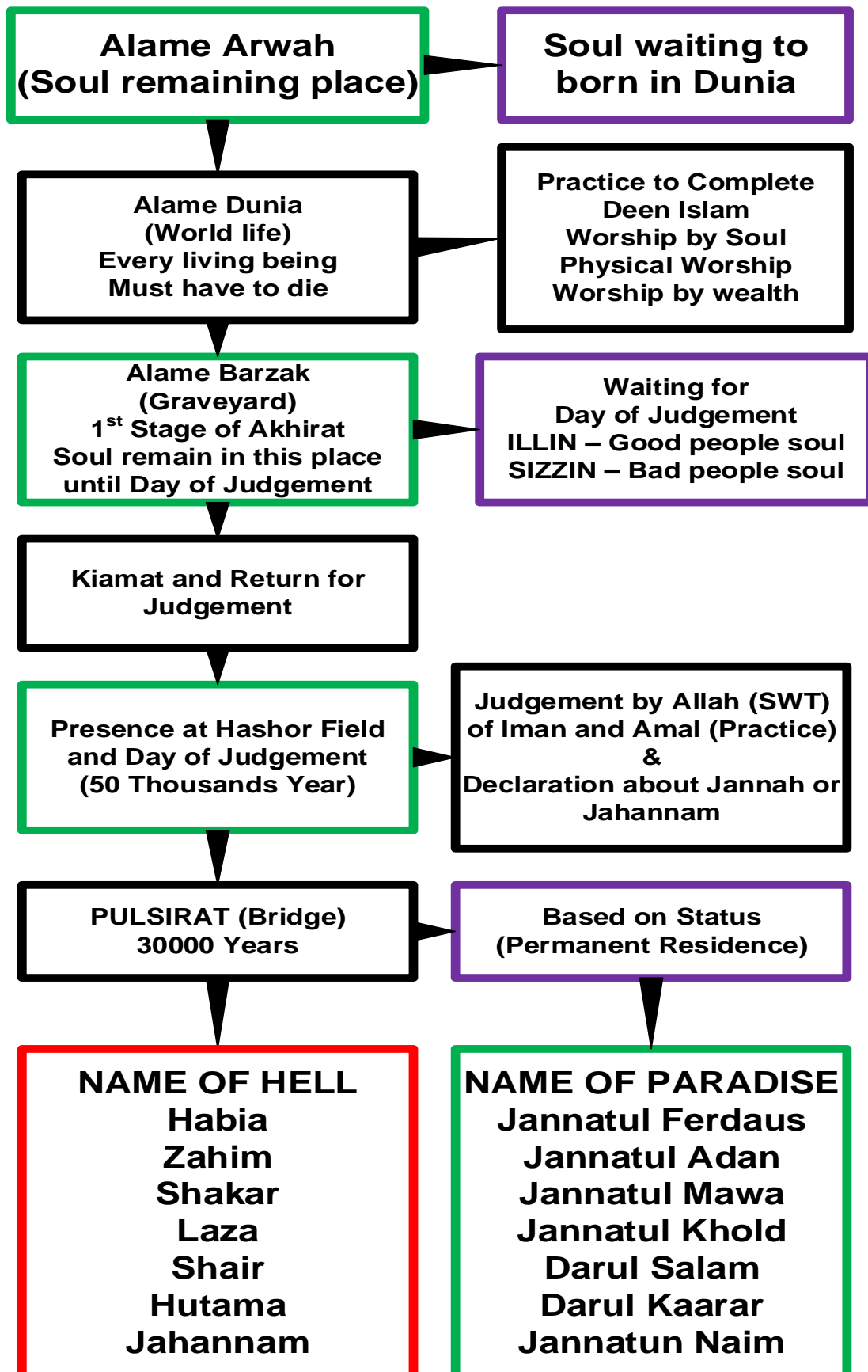


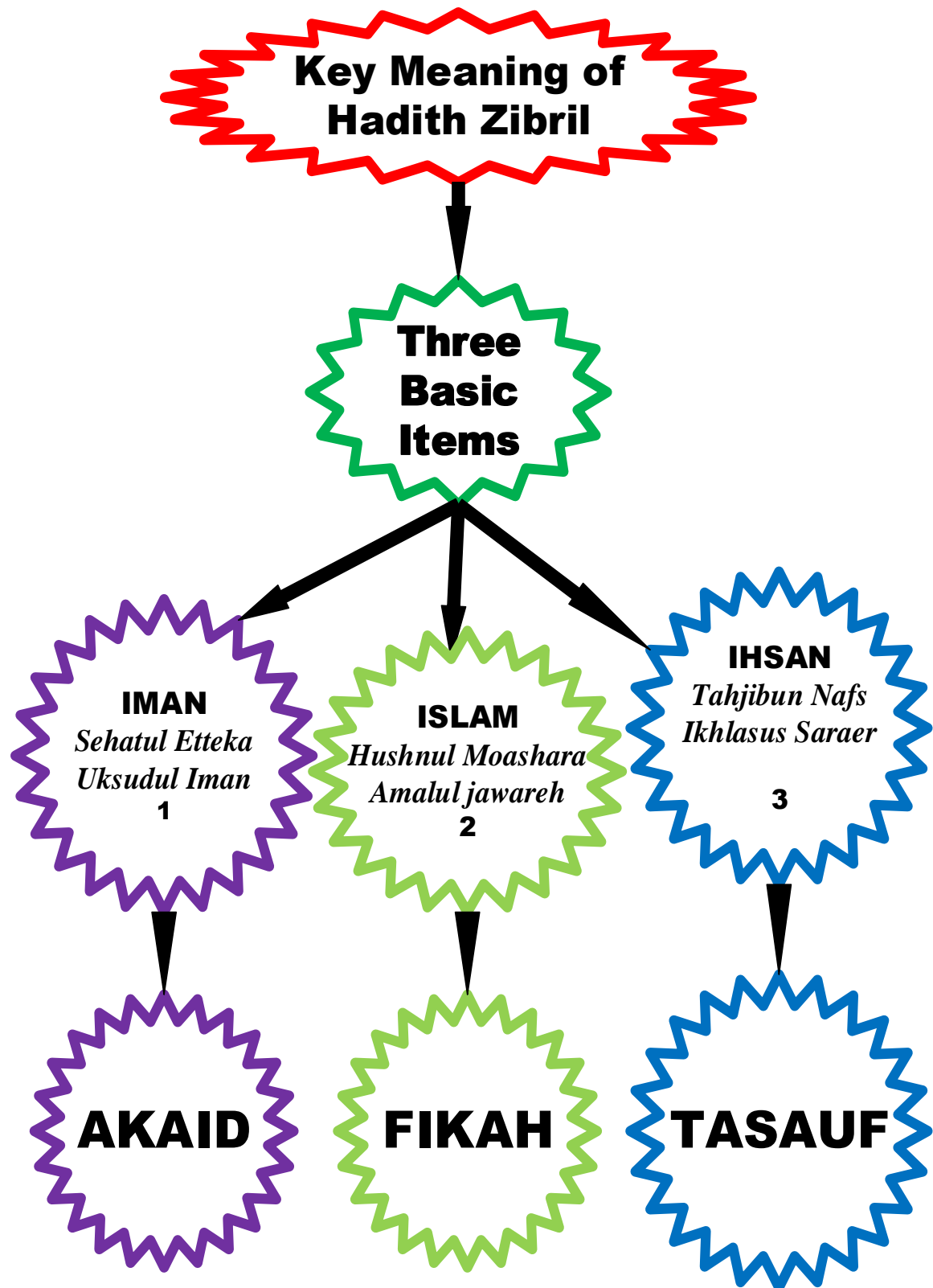


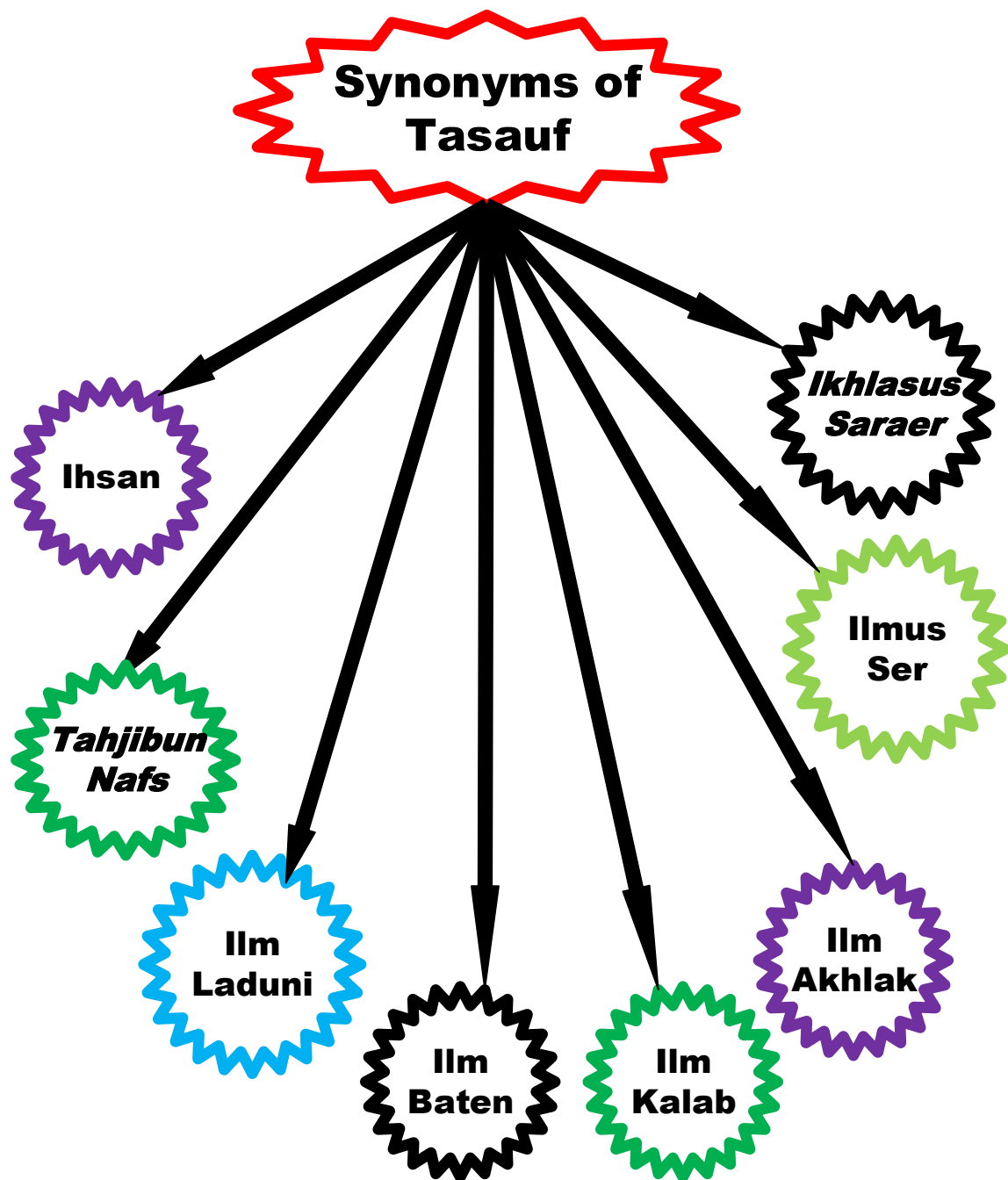
People as Education

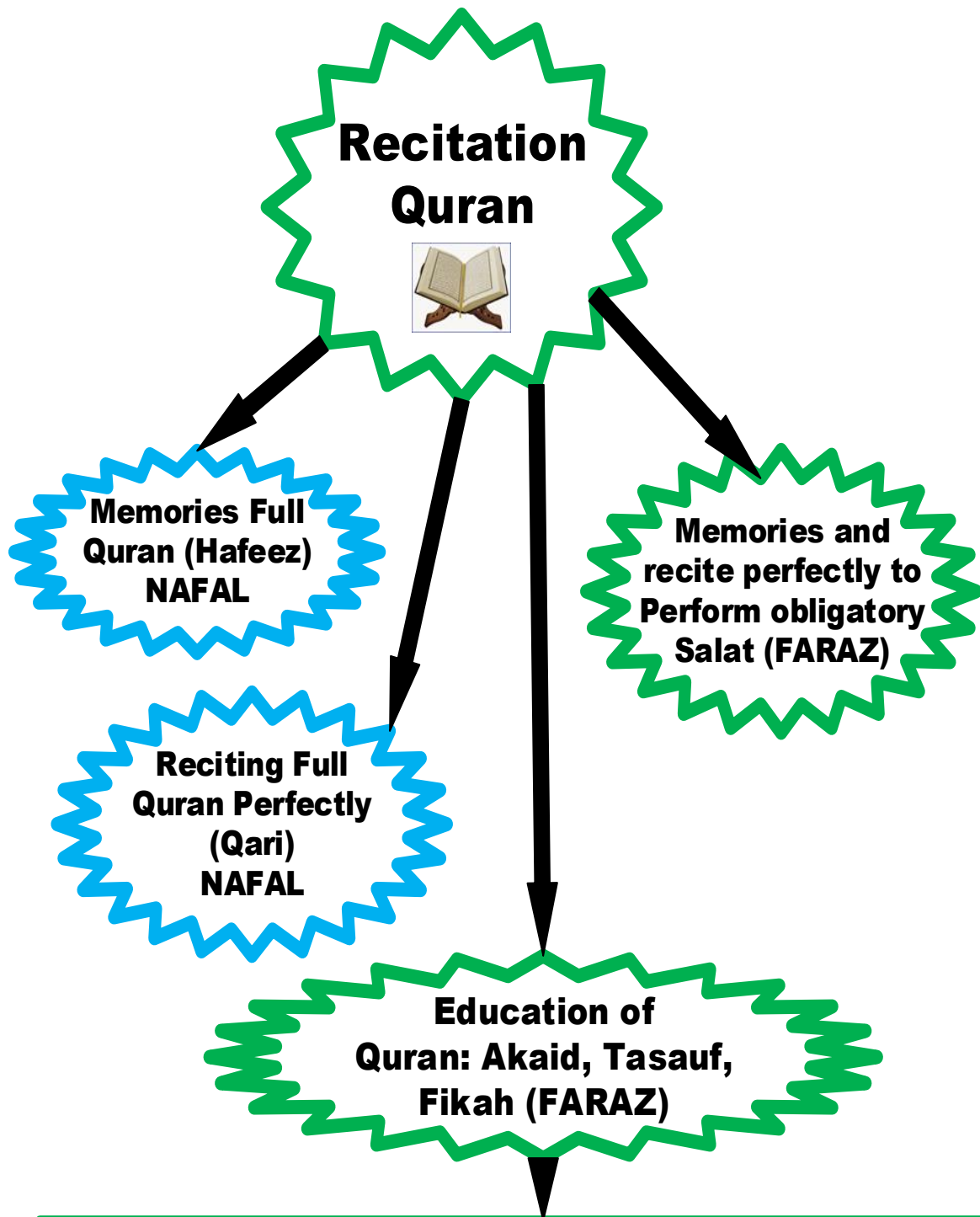


Different Stage of human being from beginning towards the final Destination









Teacher and Student of Education of Quran (Akaid, Tasauf and Fikah) are the greatest person in the World

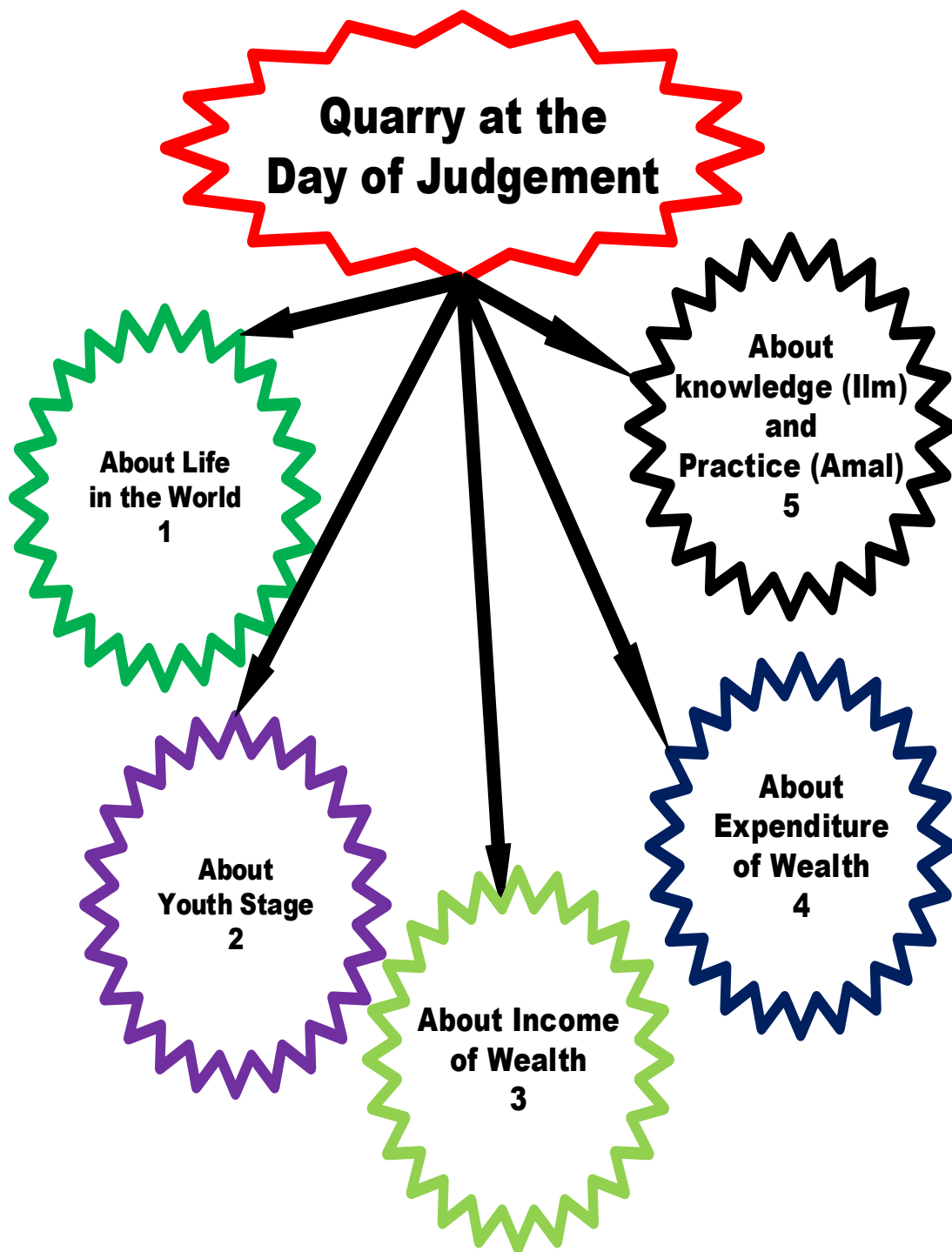


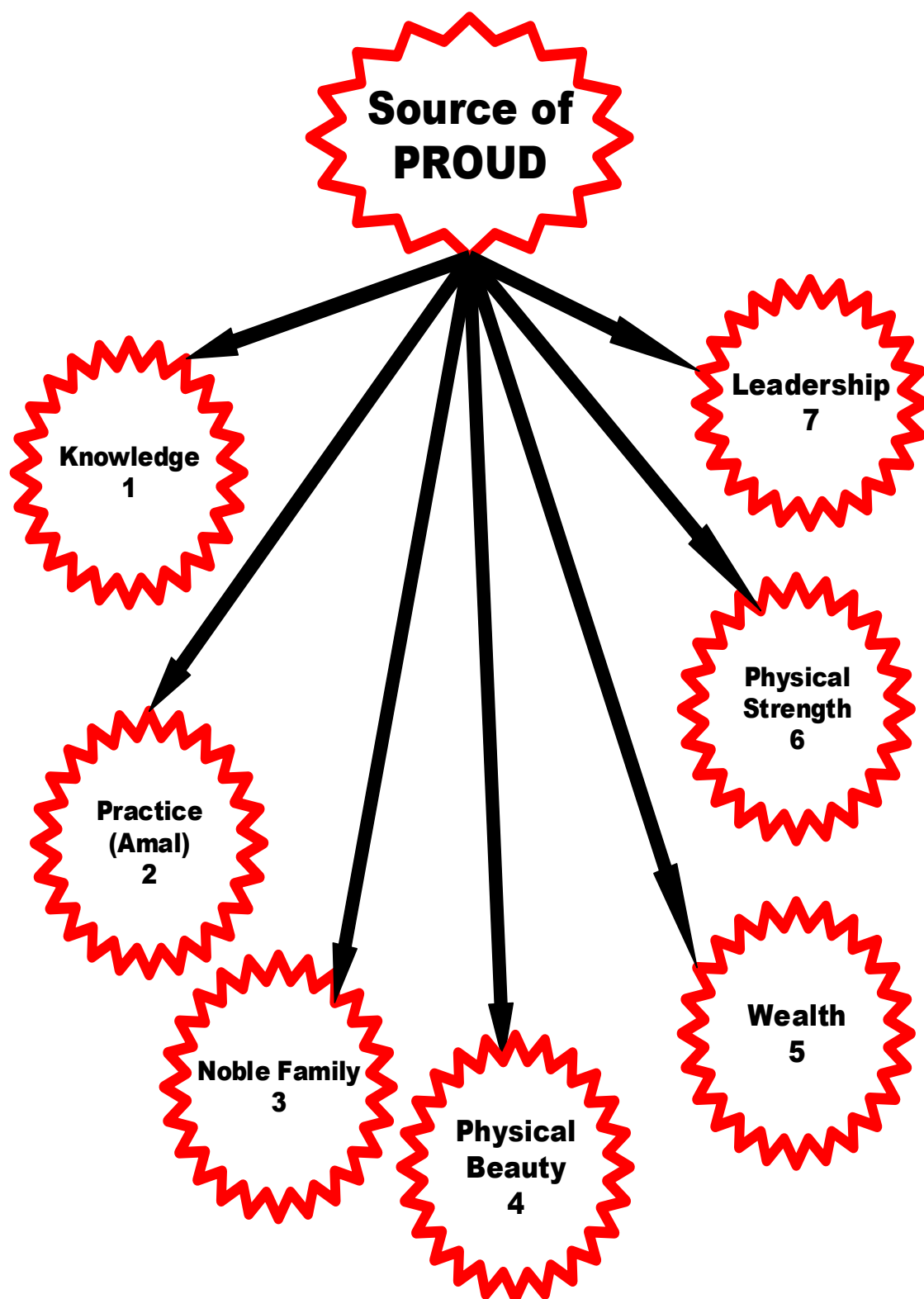
Quarry at Graveyard

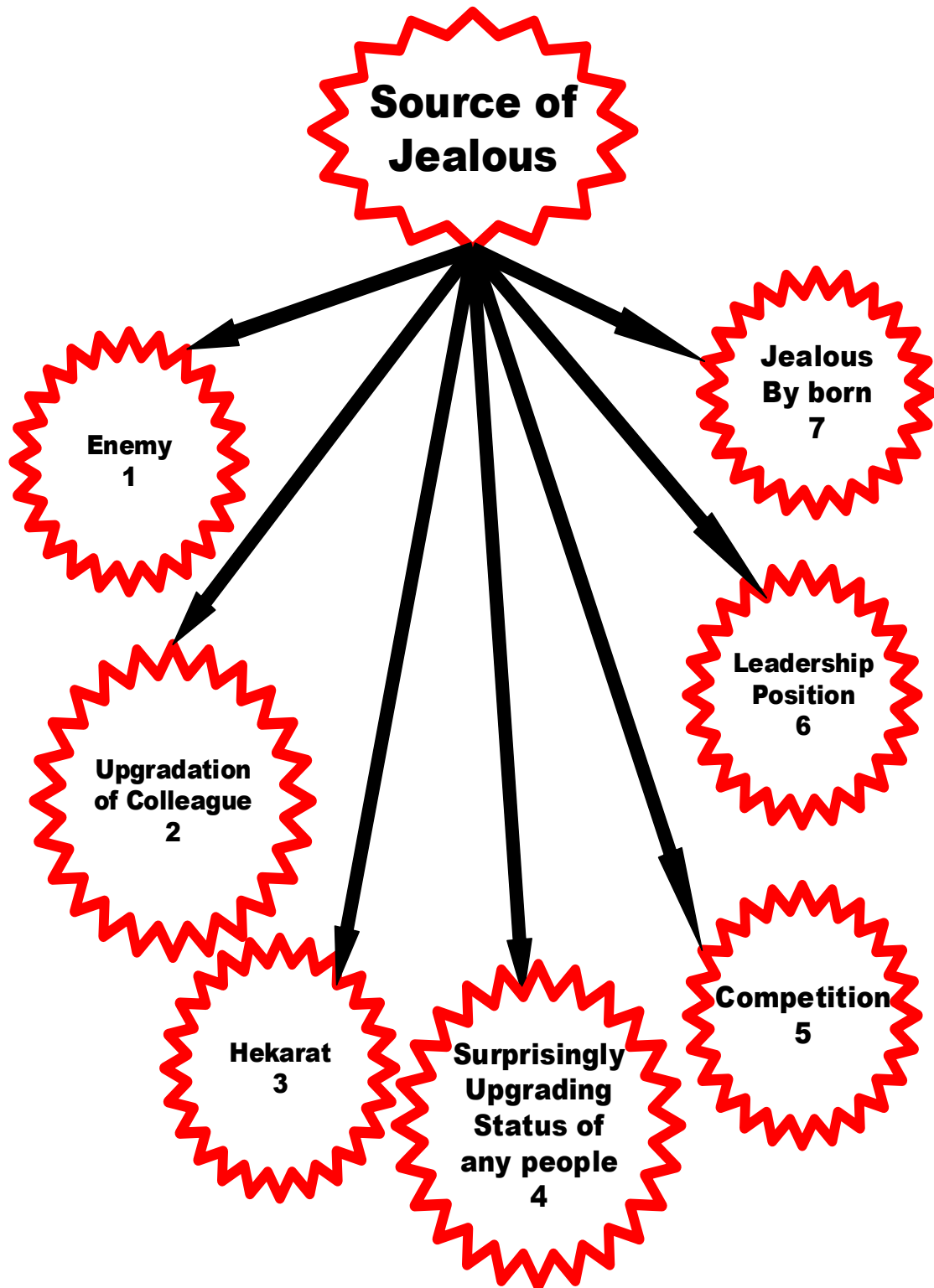
**Who is your Lord?
(Man Rabbuka?)**

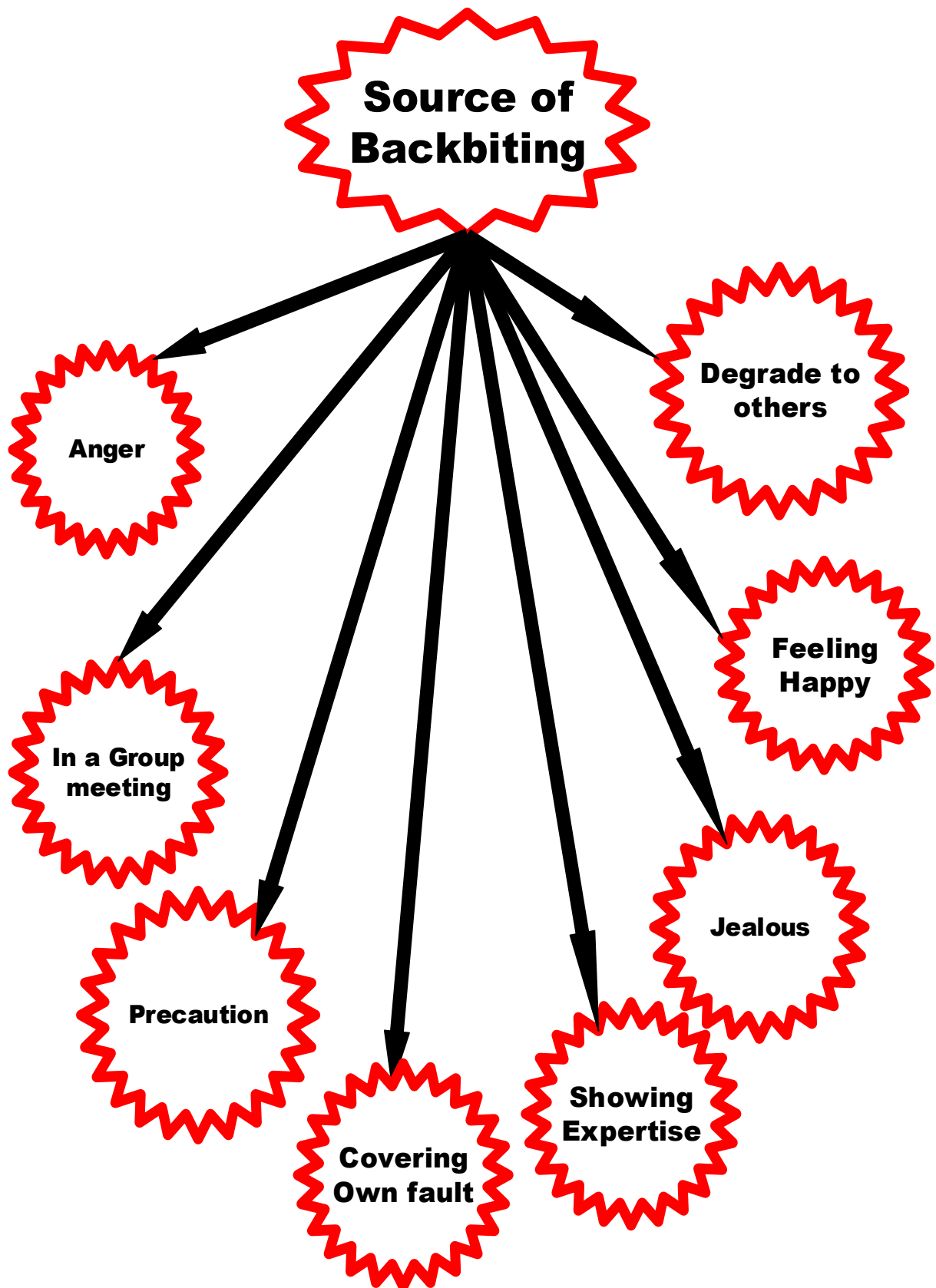
**What is your Deen?
(Ma Dinuka?)**

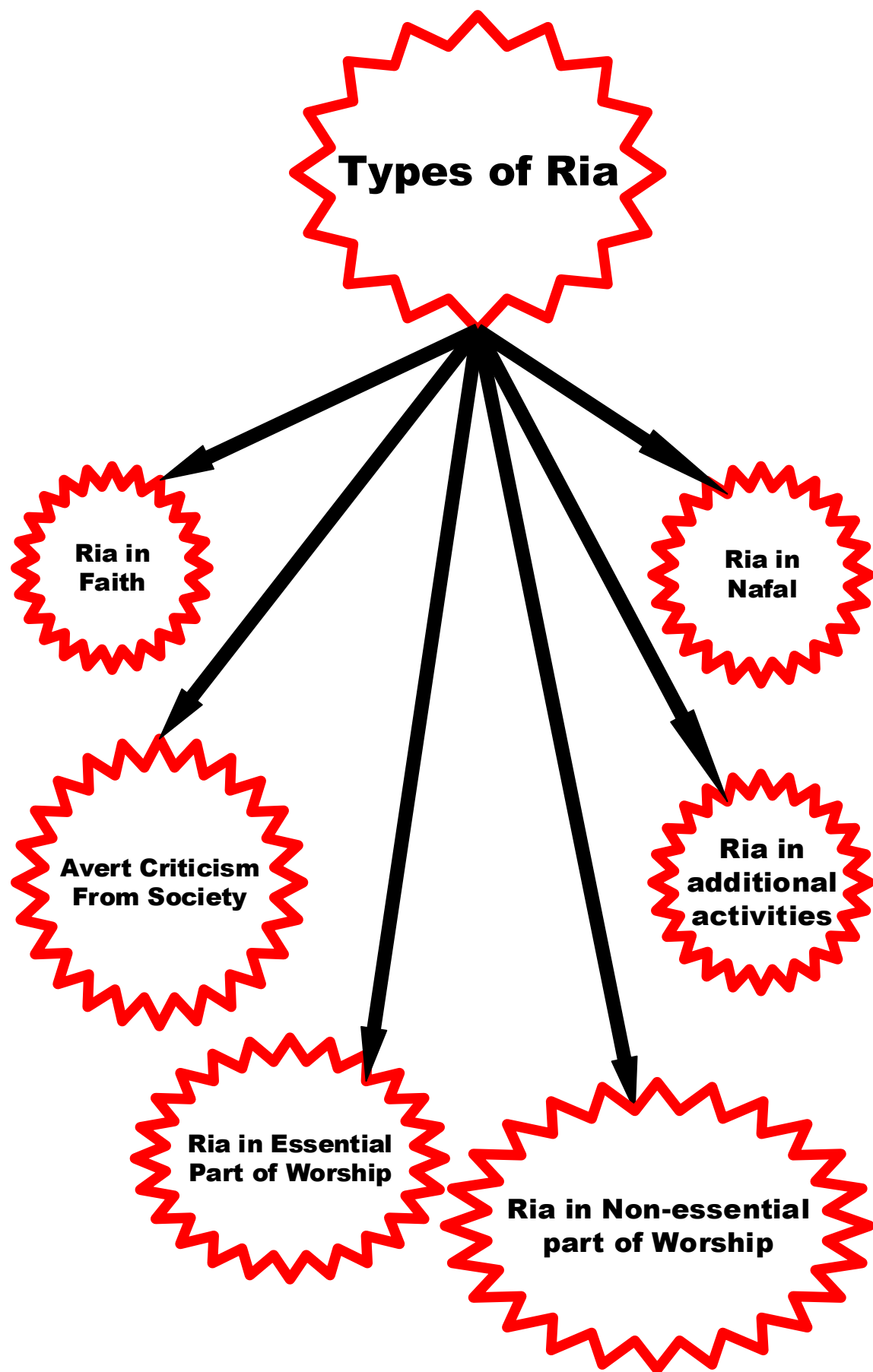
**Who is your
Prophet?
(Man Nabiuka?)**

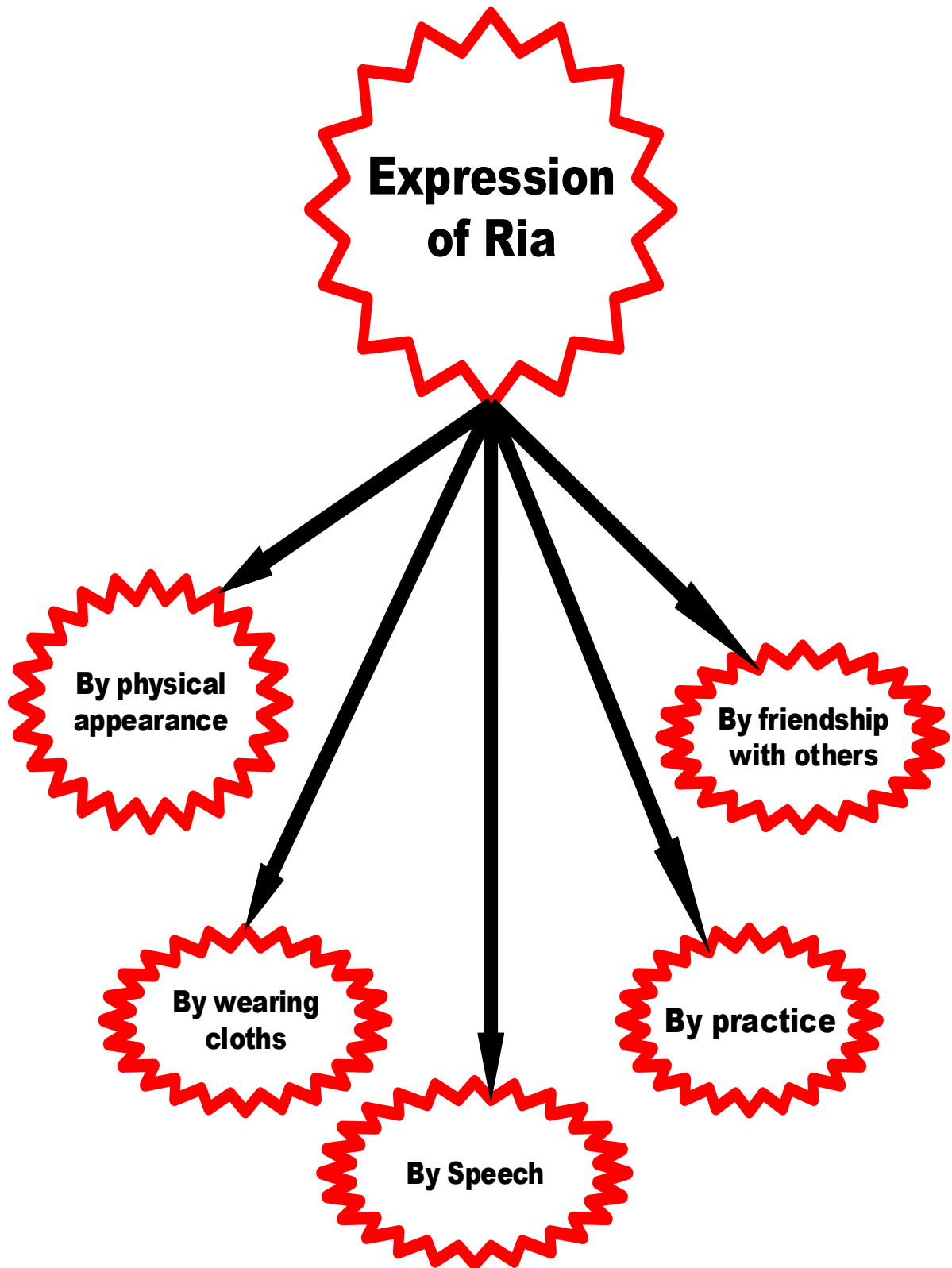


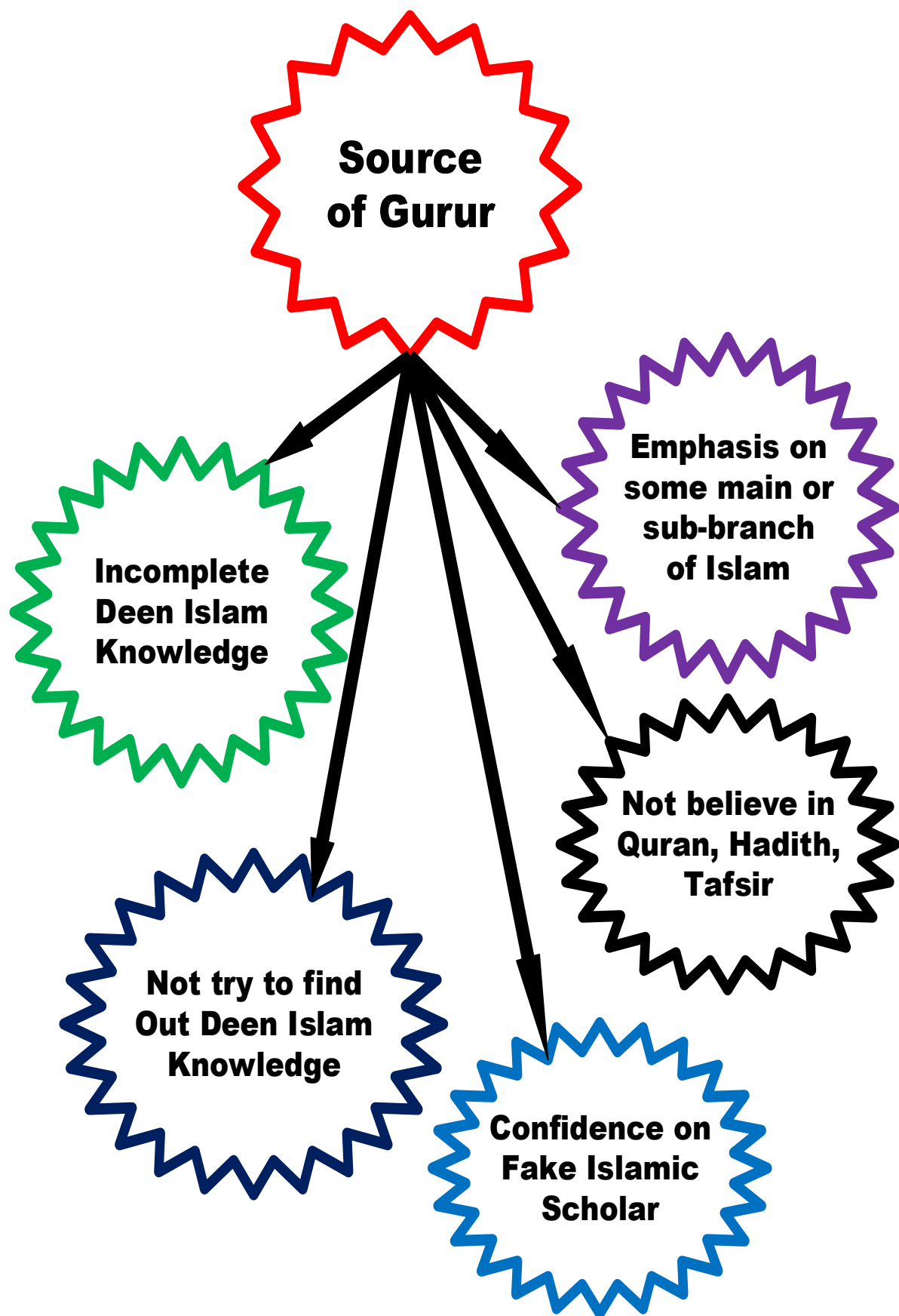


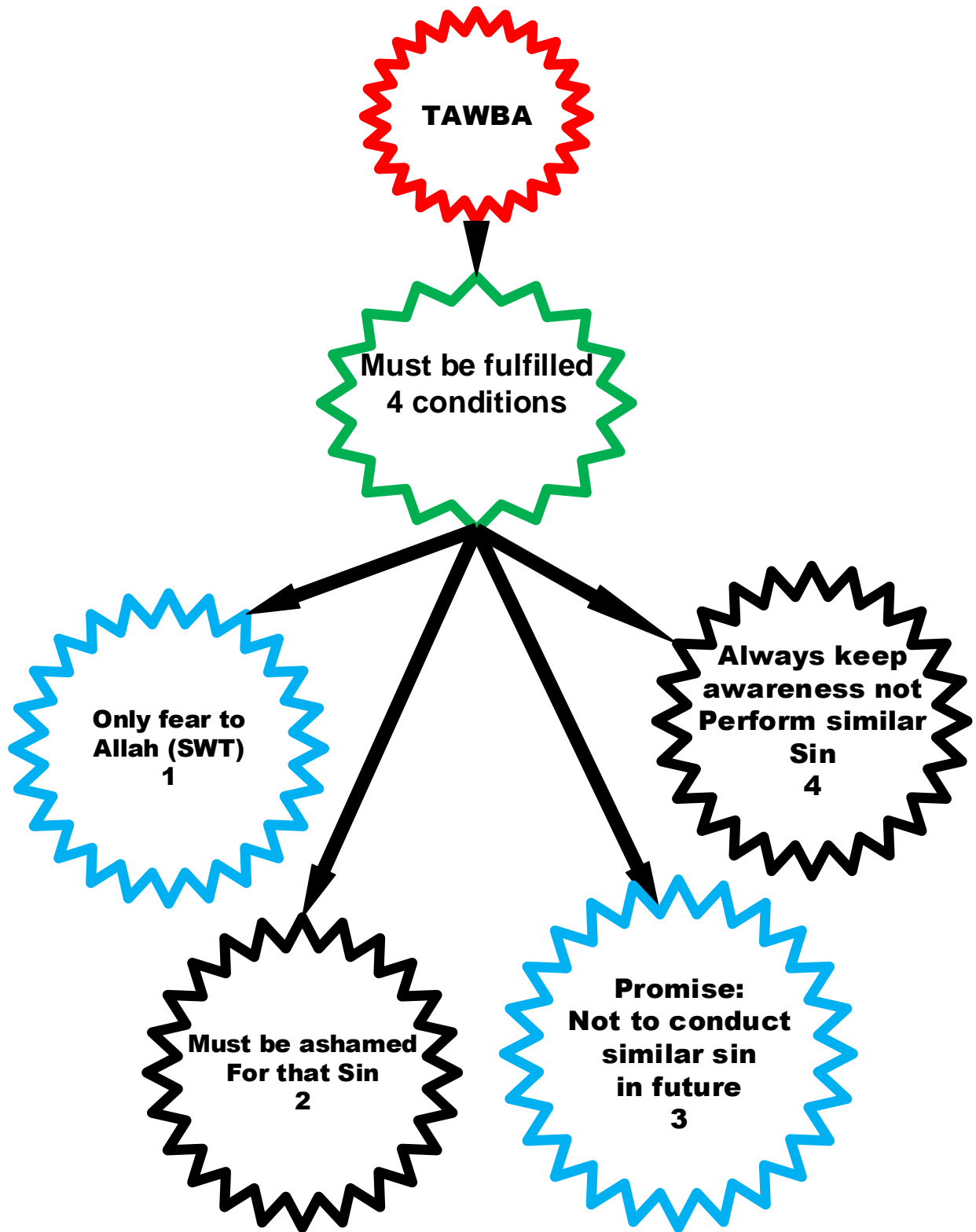


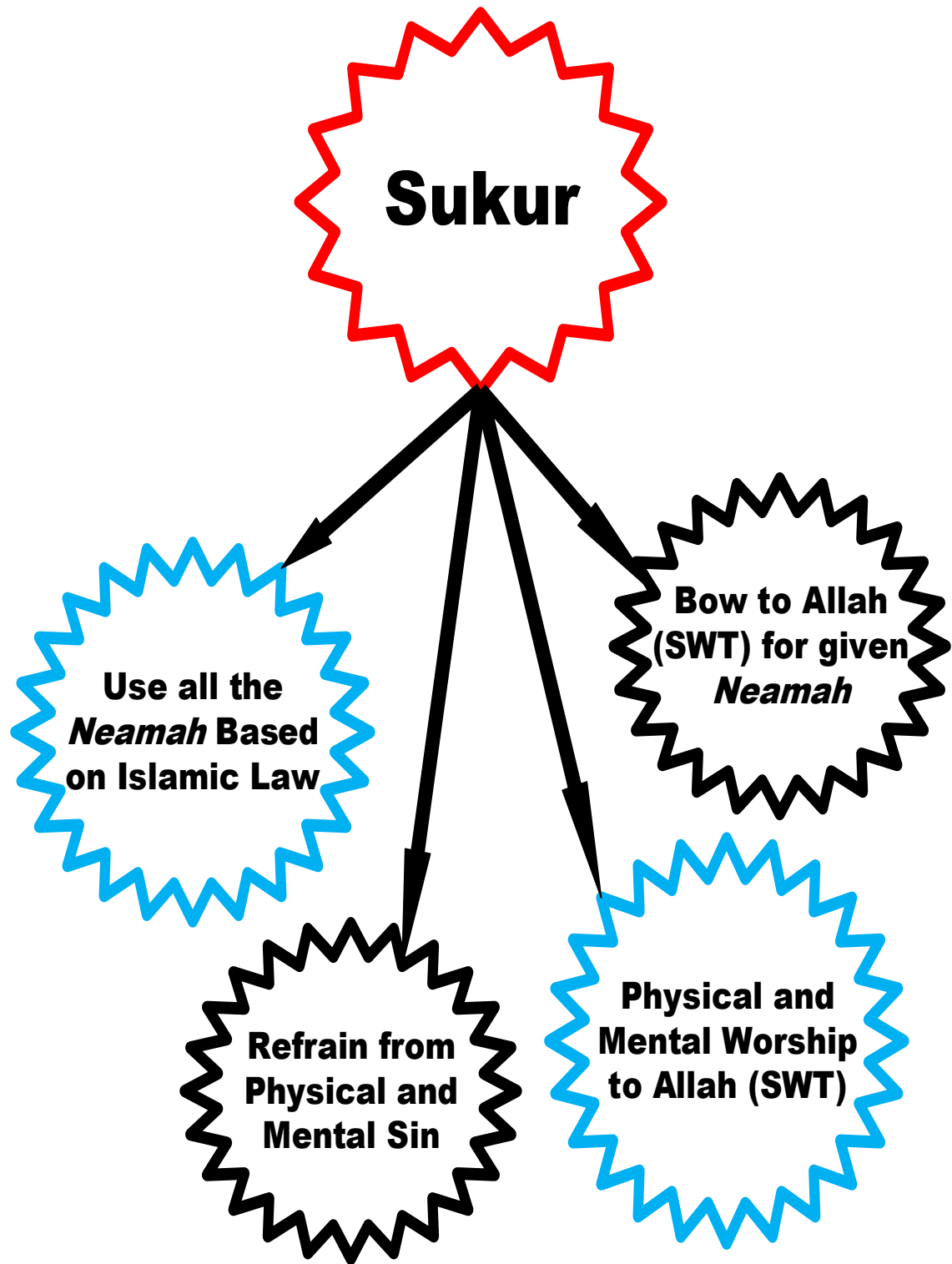




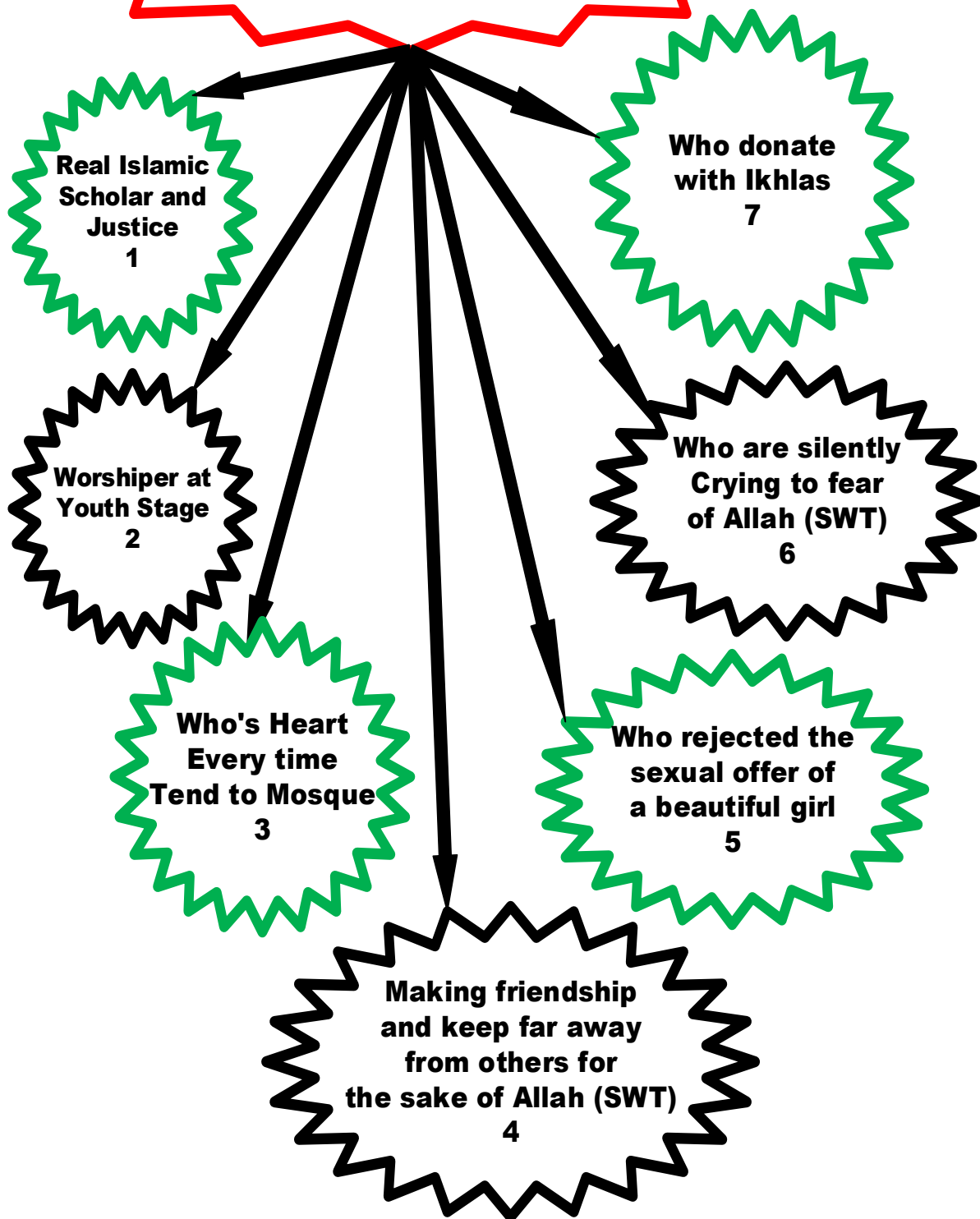


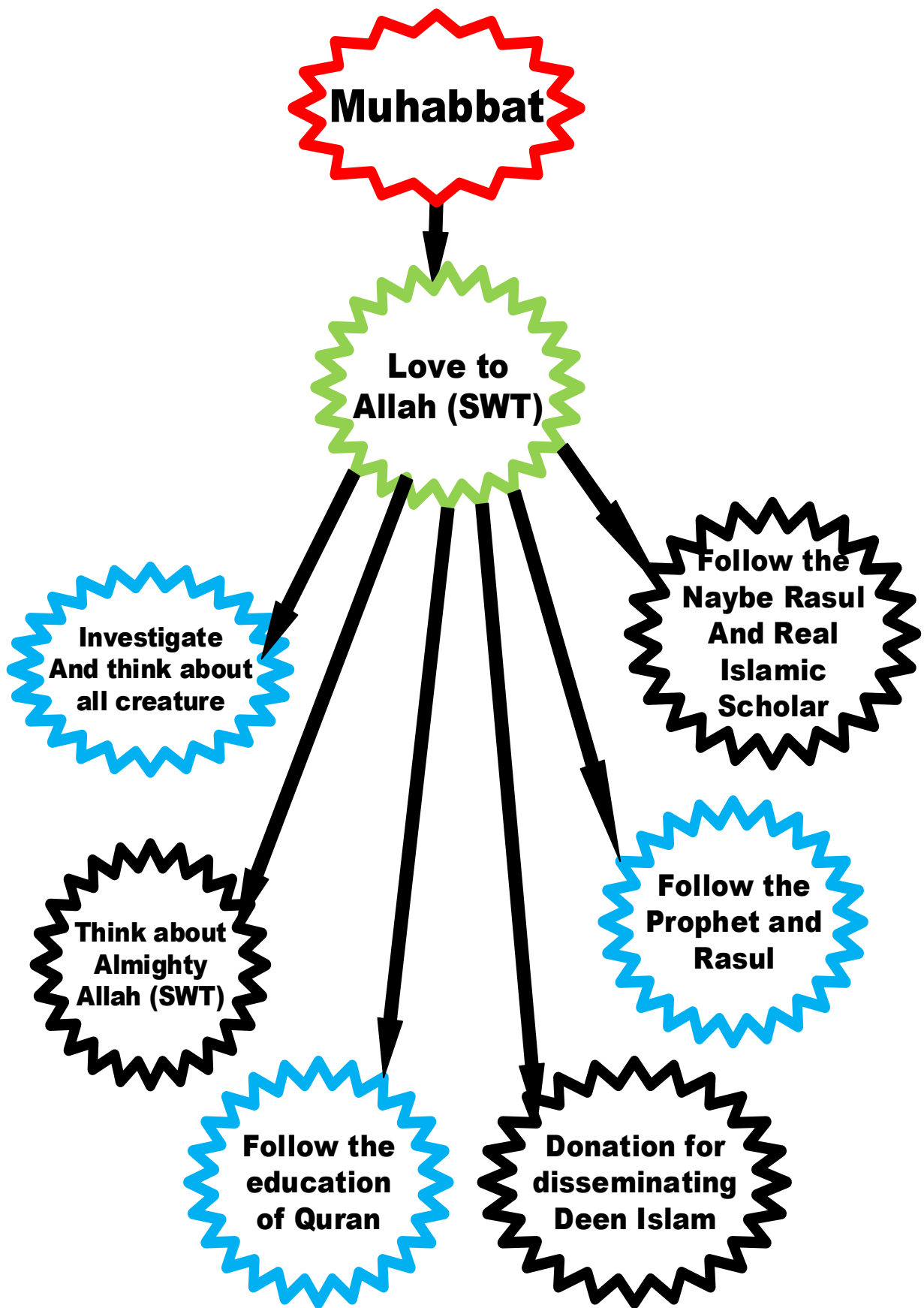


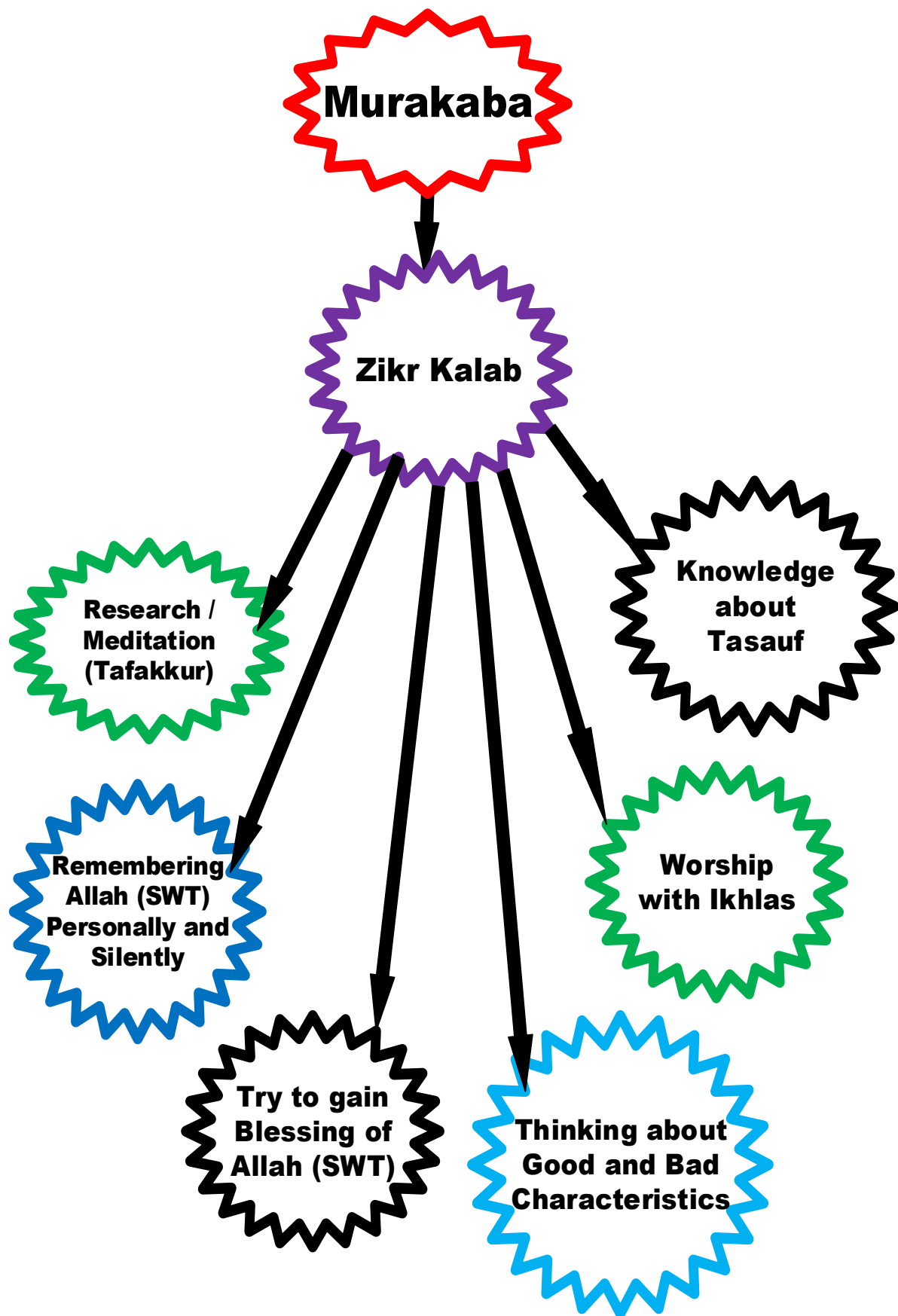


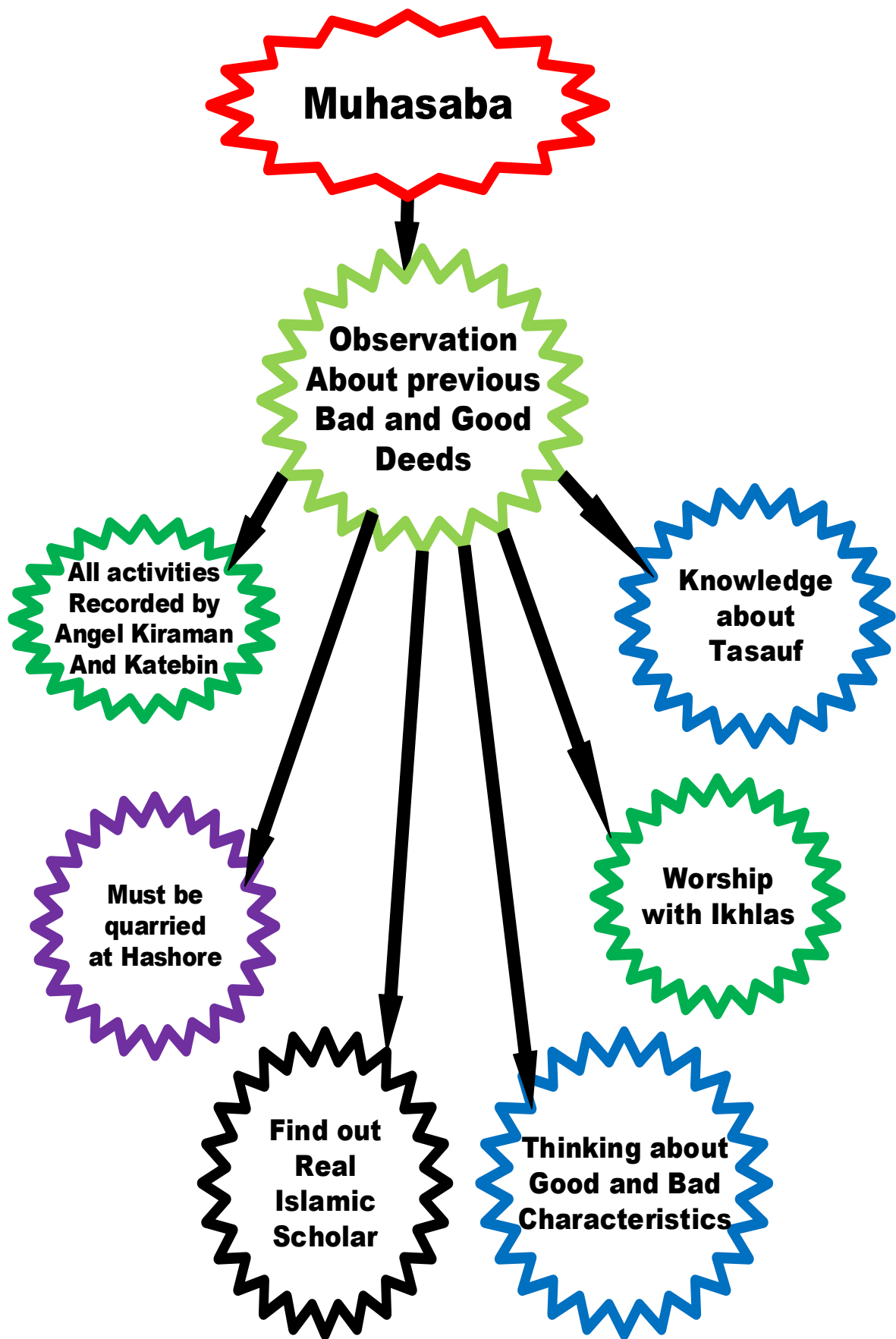


Who will get Shelter at the Day of Judgement









Explanation of some important matter through question and answer

Author

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[Son of Muzaddid-e-azam Hazrat Maulana Hatem Ali (Rh)]

Dudhal Madrasha, Barishal, Bangladesh

3rd Edition: January 2015

Research based education about travelling from Alame Arwah to Jannah through question and answer

❖ **Question:** How many platform created by Allah (SWT) for human being?

Answer: Allah (SWT) created two platform for human being i.e. (1) Here in Dunia and (2) hereafter (Akhirat).

❖ **Question:** What is *Alame Arwah*?

Answer: Soul remaining place of all human being from Hazrat Adam (A) to the person who are presently living in the world as well as who will come into the Earth until *Kyamat* (End of the Earth). All souls are gathered in a place named as *Alame Arwah*.

❖ **Question:** Is there any commitment for all the soul in *Alame Arwah*?

Answer: Yes. For detailed explanation please go through the “*Ahwale Akhirat*” *Kitab* written by Hazrat Maulana Hatem Ali (Rh).

❖ **Question:** Is it temporary where we are living at present in Dunia?

Answer: Yes. The present Dunia is a temporary stage.

❖ **Question:** Is it the path for every person to be arrived in *Alame Barjakh* (Grave Yard) from Dunia by Death process? And what is the beginning stage of Akhirat?

Answer: Yes, every person must have to be arrived in Grave Yard by Death process and it is the 1st Stage of Akhirat.

❖ **Question:** Who is the justice at the field of *Hashor*? What is the shape of that field? What is the time length of that Day of Judgement?

Answer: Allah (SWT) will be the Justice at the field of *Hashor*. The field will be the equivalent of 40 times of Dunia (Earth). The time length for Day of Judgement at *Hashor* field will be the equivalent of 50,000 years in Dunia.

❖ **Question:** Where is *Pullsirat* constructed? What is its length? Who will pass or fail to overcome that *Pullsirat*?

Answer: *Pullsirat* is constructed over the Jahannam. It is equivalent to 30,000 years road. It seems to be a thin like as an hair and more than sharp as diamond blade. Who will follow the Guide (Rasul/Naybe Rasul) i.e. learning and practice of Complete Deen Islam in Dunia as well as help to save and preaching Complete Deen Islam at his/her best level using worship of wealth they can be passed that *Pullsirat*

with the blessing of Allah (SWT). They will not be able to pass that *Pullsirat* who were failed to do so the above mentioned activities. They will fall into painful Jahannam.

❖ **Question:** How many types of Jahannami People?

Answer: There are two types of Jahannami People i.e (1) Permanent Jahannami (2) Jahannami for a certain duration (Temporary Jahannami).

❖ **Question:** What will be the condition of Jannati People?

Answer: Jannati people will be lived in Jannah as endless life with the blessing of Allah (SWT).

Basic knowledge about Complete Deen Islam through question and answer

❖ **Question:** What is Shariat or Deen Islam?

Answer: Shariat or Deen Islam is the combination of Akaid, Tasauf and Fikah. For detailed explanation with rigid reference please go through the books “Islam Shikkah 1st Part”, “Shariat ba Islam Dharmo”, “Izhare Haq Part 7” by Hazrat Maulana Hatem Ali (Rh) written in Bengali, Complete Deen Islam (Translation in English) and “Akhirater Mahamukti O Jannati Syllabus” written in Bengali by his disciples.

❖ **Question:** What is Akaid?

Answer: The rules related to Iman (believe) is called Akaid.

❖ **Question:** What is Fikah?

Answer: Fikah is the rules of worship which is needed directly or indirectly physical body to perform it.

❖ **Question:** What are the types of Fikah?

Answer: Fikah is divided into two types i.e (1) Ibadat and (2) Muamelat

❖ **Question:** How many types of Ibadat?

Answer: Basically Ibadat is 10 types. (1) Ilm (Knowledge) (2) Akaid (3) Taharat (Purification) (4) Salat (5) Zakat (Charity) (6) Fasting (7) Hajj (8) Quran recitation (9) Zikr & Dua (10) Tartibul Awrad (Chronological order of prayer).

❖ **Question:** How many types of Muamelat?

Answer: Basically Muamelat is 10 types. (1) Food (2) Marriage (3) Income (4) Halal-Haram (5) Friendship (6) Living away from the society (7) Travelling (Safar) (8) Relationship with parents (9) Relationship with relatives and neighbours (10) Teacher and student relationship.

❖ **Question:** What is Tasauf?

Answer: Tasauf is that type of knowledge by which one person can understand the different kind of bad characteristics and how can be refrain from that bad characteristics.

❖ **Question:** What are the types of Tasauf?

Answer: Tasauf knowledge is divided into two types i.e. (1) Muhlikat and (2) Munjiat.

❖ **Question:** What are the types of Muhlikat?

Answer: Muhlikat are basically 10 types. (1) Kibr (Pride) (2) Jealous (3) Hatred (Bogz) (4) Anger (5) Gibot (Backbiting) (6) Hirs (Illegal greediness) (7) Kezbo (Lying) (8) Bokhl (Stinginess) (9) Ria (10) Gurur.

❖ **Question:** What are the types of Munjiat?

Answer: Munjiat are basically 10 types. (1) Tawba (2) Sabar (3) Sukur (4) Tawakkul (5) Ikhlas (6) Khaof (7) Roza (8) Muhabbat (9) Murakaba (10) Muhasaba

❖ **Question:** How many types of rules must have to be learn for refraining from every bad characteristics (Muhlikat / Razael) of a person?

Answer: To be refrained from bad characteristics (Muhlikat / Razael) four types of rules (masala) i.e. definition, sources, symptom and treatment of that particular bad characteristics must have to be learn and practice. Worldwide accepted famous Shami Kitab cited that obtaining Tasauf knowledge for every person is mandatory. But it is impossible to refrain from that bad characteristics (Muhlikat) without learning about its definition, sources, symptom and treatment (Shami Kitab, Page 40).

❖ **Question:** Is it possible to remove the bad characteristics by traditional nafal Zikr-Azgar and Ozifa without learning its definition, sources, symptom and treatment?

Answer: It is impossible to remove the bad characteristics by traditional nafal Zikr-Azgar and Ozifa without learning its definition, sources, symptom and treatment (Ehyao Ulumiddin, Rafikus Salahin, Zakhirae Karamat, Shami Kitab). About Tasauf knowledge elaborately written in “Tasauf Shikkah Part 15” by Hazrat Maulana Hatem Ali (Rh) in Bengali.

Basic knowledge about Aleem, Peer, Ameer and Speaker through question and answer

❖ **Question:** Is it possible to enter into Jannah without education of Rasul or Naybe Rasul?

Answer: It is not possible to enter into Jannah without education of Rasul or Naybe Rasul.

Holy Quran:

قُلْنَا اهْبِطُوا مِنْهَا جَمِيعًا هُمْ فِيهَا خَالِدُونَ

Key message: I (Allah SWT) asked to Adam (A) all of you will go down to the earth from Jannah and certainly the guide i.e. Rasul and Naybe Rasul will be arrived within you in time interval. They have no tension or fear who will follow that Rasul or Naybe Rasul's path and education. But who will reject them and try to proof false of Allah (SWT) command they will enter into Jahannam.

[Elaborately explained about this issue in Khola Satuttafsir, Part 1, Page 31]

Question: How many types of Aleem, Peer, Speaker, Ameer etc.?

Answer: Aleem, Peer, Speaker, Ameer etc. are divided into two types. (1) Real (Kameel) and (2) Fake (Nakes).

Question: Who are the Real and Fake Scholar?

Answer: They are only real who have complete knowledge about Fikah and Tasauf. They are known as Naybe Rasul. He/she will capable to enter into Jannah by practice and education of Naube Rasul. But who have no knowledge either Fikah or Tasauf or both and hiding or misleading about Islam as well as making outside appearance as a scholar they are the fake scholar. Who will follow the fake scholar and their education will be entered into Jahannam if he became death without Tawba.

Question: Based on condition of Kitab are the real scholar (Aleem, Peer, Guide etc.) known as Waresatul Ambia?

Answer: Yes. They are Waresatul Ambia.

Question: Fake scholar (Aleem, Peer, Guide etc.) who are hiding or altering the obligatory rules of Islam are they Naybe Saitan?

Answer: Fake scholar (Aleem, Peer, Guide etc.) who are hiding or altering the obligatory rules of Islam certainly they are Naybe Saitan.

[Regarding this issue clearly written in "Izhare Haq Part 7", "Islahe Kalab" and "Tablig Part 5" books.

Research based knowledge about Tablig through question and answer

❖ **Question:** What are the types of *Tablig*?

Answer: Tablig are three types. (1) Tablig *Khas* (2) Tablig *UM* (3) Tablig *Hukmi*

❖ **Question:** What is *Tablig Khas*? Who will perform this type of Tablig?

Answer: Every person must have to deliver Islamic knowledge to his spouse and subordinate in the family. It is obligatory (Faraz) for all men and women.

❖ **Question:** What is Tablig *UM*? Who will perform this type of Tablig?

Answer: Preaching Quran and Hadith for all the general mass people is known as Tablig *UM*. It is Faraz *Kifya*. It mandatory only for Naybe Rasul.

❖ **Question:** What is Tablig *Hukmi*? Who will perform this type of Tablig?

Answer: Any types of help to Naybe Rasul for preaching Complete Deen Islam is known as Tablig *Hukmi* and it is compulsory for all.

❖ **Question:** Is there any condition for Tablig *UM*?

Answer: In order to performing Tablig *UM*, the scholar must have in depth knowledge about Quran, Hadith, Fikah and Tasauf.

❖ **Question:** Is it permissible to conduct Tablig *UM* who are not complete Aleem based on Shariat?

Answer: It is forbidden to conduct Tablig *UM* for partial Aleem. Because in that case the partial Aleem and his follower both will be derailed from Islam.

[Regarding Tablig elaborately described in book “Tablig, Part 1 – 5” by Hazrat Maulana Hatem Ali (Rh)]

Knowledge about roadmap of Dunia to Akhira through question and answer

❖ **Question:** How many path from Dunia to Akhirat?

Answer: There are three path from Dunia to Akhirat. (1) Sirate Mustakim (2) Magdub (3) Dallin.

❖ **Question:** How to become a pedestrian in Sirate Mustakim?

Answer: Must have to follow the Guide (Rasul / Naybe Rasul) and learning and practice of Complete Deen Islam is the path of Sirate Mustakim. It can be mentioned

here that without following the real Islamic Scholar education not possible to enter into *Sirate Mustakim* or path of Jannah.

❖ **Question:** What is the meaning of *Magdub* path?

Answer: It is the derailed path of Islam. Who will not follow the Guide (Rasul and Naybe Rasul) and oppose their education they will enter into *Magdub* path and finally enter into Jahannam.

❖ **Question:** What is the meaning of *Dallin*?

Answer: Worship to any person or things as parallel to Allah (SWT) is the path of *Dallin* and must enter into Jahannam.

❖ **Question:** Who were followed the above mentioned three path in the era of Prophet (S)?

Answer: All Sahabi were in the path of *Sirate Mustakim*. All *Kafir* like Abu Lahab, Abu Zahel etc. were in *Magdub* path. Jeuse and Christian were in the *Dallin* path.

❖ **Question:** Who are following the above mentioned three path at present condition?

Answer: *Sirate Mustakim*: Who are following the guidance of Real Islamic Scholar / Naybe Rasul as well as learning and practicing of Complete Deen Islam (Akaid, Tasauf and Fikah). *Magdub*: Who are not following the guidance of Real Islamic Scholar / Naybe Rasul as well as not learning and practicing of Complete Deen Islam (Akaid, Tasauf and Fikah). *Dallin*: Who are making *Shirk*. [Elaborately explained in Quran Tafsir, Part 1 written by Hazrat Maulana Hatem Ali (Rh)]

Research based knowledge about worship (Bondegi) through question and answer

❖ **Question:** What are the objectives of creation of human being?

Answer: Allah (SWT) created all human being only for worship.

In Quran:

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

Key meaning: I (Allah SWT) created Zeen and Insan (human being) only for my worship (*Bondegi*)

❖ **Question:** What are the types of *Bondegi*?

Answer: There are three types of *Bondegi*. (1) *Ruhani Bondegi* (Worship by soul) (2) *Jesmani Bondegi* (Worship by physical body) and (3) *Mali Bondegi* (Worship using wealth).

❖ **Question:** What is *Ruhani Bondegi* (Worship by soul)?

Answer: Practicing of Tasauf knowledge by the teaching and guidance of real Islamic Scholar. [Elaborately described in “Tasauf Shikkah Part 15”]

❖ **Question:** What is *Jesmani Bondegi* (Worship by physical body)?

Answer: *Jesmani Bondegi* is the worship in which directly or indirectly physical body is needed. Example: Salat, fasting, help to parents etc.

[Elaborately written in Fikah Shikkha: Ibadat & Muamelat Part]

❖ **Question:** What is *Mali Bondegi* (Worship using wealth)?

Answer: Based on Islamic law income and expenditure of wealth is known as *Mali Bondegi*. [Elaborately written in *Mali Bondegi* Part 1].

❖ **Question:** How many types of *Mali Bondegi*?

Answer: There are three types of *Mali Bondegi*. (1) Essential expenditure for family (2) Expenditure of wealth for safe and preaching of Complete Deen Islam (3) Expenditure for needy people.

❖ **Question:** What is essential expenditure for family?

Answer: Essential expenditure for family included food, dress, housing, veil, tuition fees for Complete Deen Islam etc.

❖ **Question:** What is the expenditure of wealth for safe and preaching of Complete Deen Islam?

Answer: There are five section about expenditure of wealth for safe and preaching of Complete Deen Islam. (1) Income Fund (2) Crop Fund (3) Daily Food Fund (4) *Wakf* Fund (5) Debate Fund. It can be mentioned here that for preaching of Complete Deen Islam the above mentioned fund should be transferred to Naybe Rasul.

❖ **Question:** What are the expenditure for needy people?

Answer: There are three types of fund about expenditure for needy people. (1) Zakat (Charity) Fund (2) *Sadaka Fitr* Fund (3) *Qurban* Fund.

[Elaborately written in “*Bondegi* Part 1”]

❖ **Question:** Who is eligible for Zakat Fund?

Answer: There are eight types of people can be received Zakat Fund.

❖ **Question:** Is there any punishment who are not performing *Mali Bondegi*?

Answer: Their heart will be sealed from Complete Deen Islam and eventually entered into Jahannam.

Important Advertisement

In order to Retrieve Tasauf Knowledge and Institutional Education

❖ **Shami Kitab, Page 40:**

At a certain level Tasauf knowledge is obligatory for every person like as Fikah (Salat, Haj, Fasting etc.).

There are many educational institutional for learning Fikah but nowhere can be found educational institution for Tasauf. It is great lacking for Complete Deen Islam learning and practice. In order to fulfil this lacking about 25 Tasauf educational institute were established in different place of Bangladesh and also trying to establish more institute. Who are graduated from (1) traditional Arabic educational institution i.e. *Dawra / Title* (2) School, college or university (3) No education from institution and (4) acting as a Islamic Scholar (Peer / Aleem / Waresatul Ambia) without knowing Tasauf knowledge or thinking the traditional nafal Zikr, Ozifa as Tasauf knowledge, everybody must have to enrolled above mentioned Tasauf intuition in order to learning Complete Deen Islam. It can be mentioned here that in order to complete essential obligatory rules of Tasauf at least 6 days within a year and 12 days within two years as well as 108 hours should be present in front of real Islamic scholar. Every student must have to be spent his tuition fees and daily expenses.

❖ **Everyday learning time:**

7am to 10 am (3 hours), Afternoon to evening (3 hours), After *Magrib* prayer (3 hours).

Note: After completion of obligatory Tasauf knowledge to obtain Faraz Kifaya stage need more two years and finally for Mustahab stage need another 4 year as mentioned above time table.

❖ **Calculation as hours:**

Every year 54 hours, within two years 108 hours for Faraz education. Additional 108 hours for Faraz Kifaya education. Within four years more 216 hours needed for learning *Mustahab* stage knowledge.

❖ **Special information for all of you:**

In order to preaching Complete Deen Islam every person must have to help the Real Islamic Scholar (Naybe Rasul) at his/her best level using crop fund, income fund, food fund, *Wakf* fund etc. as Tablig Hukmi.

Some address of Tasauf Institute:

Dudhal Tasauf Madrasa, Dudhal, Bakergonj, Barisal, Bangladesh

Mirzapur Tasauf Madrasa, Dampara, Nikli, Kishoregonj, Bangladesh

**In order to safe from Jahannam
&
For Education, Practice and Preaching of
Complete Deen Islam**

Special Program

Author

**Khalifa and Naybe Rasul Shah Muhammad Abdush Shakur (Rh)
[Son of Muzaddid-e-azam Hazrat Maulana Hatem Ali (Rh)]
Mirzapur Tafauf Madrasha, Nikli Dampara, Kishoregonj,
Babgladesh**

3rd Edition: January 2015

Program 1: Essential knowledge for Complete Deen Islam

- ❖ Every person must have to practice and disseminate the Deen Islam knowledge as a transitional teacher to his / her subordinate without any addition or subtraction which is obtained from the real Scholar (Naybe Rasul). If he /she change or modify that knowledge based on his/her own idea in that case both teacher and student can be derailed from Islam.
- ❖ In spite of very busy time schedule every person should have to manage certain period of time for disseminating obligatory rules of Islam. Who are highly educated in Completed Deen Islam and financially solved must have try to involve his life as *Wakf* for disseminating Islam.
- ❖ Should be observed how many Complete Deen Islam book gone through last six months.
- ❖ Should be observed how many people you are teaching about Deen Islam.
- ❖ Should be observed student's obtaining knowledge by daily, weekly or monthly based on the curriculum given by Naybe Rasul.

Program 2: Practice of Ibadat, Muamelat, Muhlikat and Munjiat

- ❖ Every time must have to try for improvement regarding knowledge and practice about Ibadat, Muamelat, Muhlikat and Munjiat.
- ❖ Without teaching or friendship of real Islamic Scholar obtaining righteous knowledge about Tasauf especially for practice is very difficult.
- ❖ In order to obtain complete Deen Islam at least 6 days within a year must have to be learned regarding that knowledge from Tasauf Education Center conducted by Naybe Rasul.

Program 3: Activities

Worship using wealth (Mali Bondegi) for Tasauf education, preaching Quran and printing different types of Deen Islam books and advertisement.

❖ Expenditure for mass people as workshop / conference

There is a hues expenditure for arrangement of annual or bi-annual Deen Islamic workshop / conference arranged by real Islamic Scholar for mass people. Every person must have to share this expenditure at his/her best level and it is obligatory (Wazib). If anybody neglect this matter and don't spent money regarding this issue he/she will be a Bokhil / stinginess (Zakhirae Karamat, Part 3, Page 78).

Some people are spending money for Nafal or Mustahab in the name of Islamic Workshop but neglecting the Wazib expenditure. Hare key point is if anybody

heavily involved in Nafal / Mustahab ignoring the Wazib / Faraz, in that case his/her worship are not accepted to Allah (SWT). At the Day of Judgement he/she will be the extremely shameful and get punishment. So every person must have utmost careful regarding this issues.

❖ **Expenditure of Preaching Quran for Mass People (*Tablig Hukmi*)**

Disseminating Deen Islam for general mass people i.e. *Tablig Hukmi* is Faraz Kifaya based on Quran and Hadith. There is a hues expenditure to preaching Complete Deen Islam for general mass people at locally, regionally or worldwide. To fulfil this expenditure every person must have to spend money at his/her best level through Naybe Rasul using income fund, crop fund, food fund and *Wakf* fund etc. Without sufficient money Naybe Rasul (based on condition in Kitab) cannot be deeply engaged in solely research in Quran and preaching Deen Islam for mass people. So every person must have to think about his / her worship using wealth and priority should be given to deposit money directly to Naybe Rasul.

❖ **Expenditure for printing cost of Deen Islam book, advertisement etc.**

There is also a hues cost for conducting Tasauf education center, printing cost of Deen Islam book as well as advertisement cost for general mass people regarding activities of Deen Islam. Every person must be try to help Naybe Rasul at his/her best level using worship by wealth. It can be mentioned here that financial help for above mentioned education center is especially for student (Salek/disciple) of Naybe Rasul.

❖ **Goraba Fund**

There are many financially poor people are engaged in different Tasauf education center who are passing their hard life in daily basis. We should try to help them financially using *Goraba* fund (Zakat, Fitra, Qurban etc.). It can be mentioned here that the Mirzapur Tasauf education Center is not government affiliated madrasa. The employee of that madrasa are not receiving any financial help from government but they are heavily engaged in serving Muslim community. So there is an open invitation for all rich people in the society please try to help that poor people. Allah (SWT) will be given uncounted reward for this help at the Day of Judgement.

Program 4: Invite to others about righteous knowledge

The people who are already entered into Complete Deen Islam must have some duties and responsibility to others in order to retrieve Tasauf education. They should invite the general people using complete Deen Islam knowledge to a disciple of Naybe Rasul. There is an especial reward for invitation to others about righteous knowledge of Complete Deen Islam.

- Should be think about how many people he/she invited in last 6 months.
- Should be think about how many people he/she can manage to be a disciple of Naybe Rasul in order to learn Tasauf education.
- Should be observed that his/her spouse are practicing / not practicing complete Deen Islam.
- Should be observed that his/her son are joining the yearly workshop (*Mahfil*) and learning essential Tasauf knowledge from Naybe Rasul.

Note: If anybody try to practice the above mentioned four types of program in order to be obtained and practice Complete Deen Islam inshyAllah he/she will be the successful person. Allah (SWT) accept us [Naybe Rasul Shah Muhammad Abdush Shakur (Rh)].



يَا أَيُّهَا الَّذِينَ ءَامَنُوا ادْخُلُوا فِي السِّلَاحَةِ كَافَّةً وَلَا
تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ

Sura Bakara, Chapter 2, Verse 206:

O you who have believed,
enter into Islam completely [and perfectly]
do not follow the footsteps of Saitan.
Indeed, he is to you a clear enemy.

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا
عَلَيْهِمْ ءَايَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ
وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾

Sura Al Imran, Chapter 3, Verse 164:

Certainly did Allah confer (great) favor upon the believers
when He sent among them a Messenger from themselves,
reciting to them His verses [Akaid] and purifying [Tasauf]
them and teaching them the Book and wisdom [Fikah],
although they had been before in manifest error.